## UNOFFICIAL C 0020615524

2002-05-31 13:56:34

Cook County Recorder

0020615524

27.50

COUNTRY

SUFFIX

COUNTRY

USA

LexisNexis Document Solutions 801 Adlai Stevenson Dr Springfield, IL 62703-4261

NONE

POSTAL CODE

2g. ORGANIZATIONAL ID #, if any

POSTAL CODE 60053

MICOLE NAME

STATE

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	,		-	= <del></del>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
_	<u> </u>			
LexisNexis Document Solutions	I I			
135 South LaSalle Street				
Suite 2260				
Chicago, Il 60603				
86/2590-1	f.			
	<b>-</b>			
A STATE OF THE A STATE OF THE ASSESSMENT OF THE		PACE IS FOR	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL IN ME - insert only one debtor name (1a one of the organization's name)     The organization of	r tb) - do not abbreviate or combine names			
WHITE HEN PANTRY, 1NC	····	I		Ta
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
660 INDUSTRIAL DRIVE	ELMHURST	lr	60126	USA
1d. TAX ID # SSN OR EIN ADD'NL INFO RE 1e. TYPE OF ORGANIZ TIO.	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if an	1
36-3350884 ORGANIZATION CORP		20	52555	Non
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on the second of the second	name (2a or 2b) - do not abbreviate or combin	ne names		
2a. ORGANIZATION'S NAME	7		_	
OR 25. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX

8700 WAUKEGAN ROAD, SUITE 100

4. This FINANCING STATEMENT covers the following collateral:

IFC CREDIT CORPORATION

2c. MAILING ADDRESS

2d. TAX ID # SSN OR EIN

3c. MAILING ADDRESS

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

ALL EQUIPMENT COVERED UNDER LOAN SCHEDULE NO. 004 TO MASTER LOAN AGREEMENT NO. 300159 BETWEEN SECURED PARTY AND DEBTOR AS FURTHER DESCRIBED ON EXHIBIT A AND EXHIBIT A AND EXHIBIT A AND EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF. DEBTOR IS NOT AUTHORIZED AND HAS NO TITLE TO SELL, TRANSFER OR OTHERWISE CONVEY ANY OF THE FOREGOING, INCLUDING PROCEEDS OF INSURANCE AND COLLATERAL THEREOF. THIS IS A FIXTURE FILING TO BE ATTACHED TO REAL ESTATE IN COOK COUNTY AND FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY.

FIRST NAME

MORTON GROVE

21. JURISDICTION OF O GANIZATION

5. ALTERNATIVE DESIGNATION if applicable: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING 6. This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL [F. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [Optional] [Optional] Debtor 2 8. OPTIONAL FILER REFERENCE DATA 1. L. COOK COLLINERY						
STATE RECORDS Attach Addendum [ff applicable] [ADDITIONAL FEE] [optional] [All Debtor's [Debtor'1 [Debtor'2]]     OPTIONAL FILER REFERENCE DATA	5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BU	YER AG LIEN	NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	6. This FINANCING STATEMENT is to be filed ESTATE RECORDS Attach Addendum	(for record) (or records) in	the REAL 7. Check to REQU pplicable [ADDITIONAL F		All Debtors	Debtor 1 Debtor 2
q pq					409	

ADD'NL INFO RE 28. TYPE OF ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

ORGANIZATION

**DEBTOR** 

	CC FINANCING STATEMENT ADDENDUM LLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			7			
	9a. ORGANIZATION'S NAME WHITE HEN PANTRY, INC.					
OR	9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFI	×			
10.	MISCELLANEOUS: ÎL-COOK COUNTY					
44	ADDITIONAL DEPTOPIS EXACTELLS (OFFINANCE)		-		IS FOR FILING OFFICE	USE ONLY
11.	ADDITIONAL DEBTOR'S EXACT FULL 1/2GF NAME - insert only of 11s. ORGANIZATION'S NAME	ne name (11a or 11b) - do not ab	breviate or combine nan	nes		
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	······································	MIDDLE	NAME	SUFFIX
11c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d.	. TAX ID # SSN OR EIN ADD'NL INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11. JURISDICTION OF OR	GANIZATION	11g. OR	GANIZATIONAL ID #, if any	NONE
12.		'S NAME - insert only one nar	ne (12a or 12b)			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	<u> </u>	MIDDLE	NAME	SUFFIX
12c.	MAILING ADDRESS	СПҮ	C	STATE	POSTAL CODE	COUNTRY
	This FINANCING STATEMENT covers timber to be cut or as extracted collateral, or is filed as a fixture filing.  Description of real estate:	16. Additional collateral desi	cription:	Ś		
	Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	ERICAN NAT' BANK AND TRUST CO. U/T # 27567	17. Check only if applicable	and check only one her			
MA 22	NT PAYEE: NSARD SQUARE 00 WAUKEGAN RD. ENVIEW, IL 60025	Debtor is a Trust or  18. Check only if applicable  Debtor is a TRANSMITTI	Trustee acting with research check only one box	pect to prop		Decedent's Estate
		Filed in connection with a	Manufactured-Home Tr	ansaction -	effective 30 years	

20615524 Page 3 of

To Loan Schedule No. 004 to Master Loan Agreement No. 300159 dated December 31, 2001 (the "Loan Agreement") between IFC Credit Corporation ("Secured Party") and White Hen Pantry, Inc. ("Debtor")

Equipment Location: 2200 Waukegan Rd. Glenview, IL |60025

Quantity Manufacturer

Model #

Equipment Description

Furniture, Fixture and Equipment

Includes: 2-compartment sink w/faucet, 3-compartment sink w/faudet, bakery case(2-door), bagel bins and dividers. cabinets, candy racks, cart-produce, cart - two wheel, cooler (medium temp) 8' multideck), compressor rack - low temp, compressor rack - medium temp, condenser - rooftop remote, condiment dispenser, cooler evaporator colls(2), deli case(Southern 8'), fire extinguishers, frozen food case (5-door w/30" doors), ice maker & bin, menu board (5-panel), multi-dck, 8' (Hussmann), oven (CDF) - by vendor, post-mix & coffee cup cabinets, post-mix & coffee lid holders, various supplies. reserve freezer, rethermalizer, safe, sandwich prep case 5', shelving-back room storage, shelving-cooler storage/dunnage racks, she ving-sales area, signage-exterior, signage-wall decor letters slider, trash cans-exterior(2) walk-in cooler with (10) 30" wide doors, "Coming Soon" sign, dumpster, shelving window shades

	Droponty Or Co	condiment dispenser, cooler evaporator colls(2), de case(Southern 8'), fire extinguishers, frozen food cow/30" doors), ice maker & bin, menu board (5-pane 8' (Hussmann), oven (CDF) — by vendor, post-mix cabinets, post-mix & coffee lid holders, various sup reserve freezer, rethermalizer, safe, sandwich prep shelving-back room storage, shelving-cooler storage racks, shelving-sales area, signage exterior, signage letters, slider, trash cans-exterior(2), walk-in cooler 30" wide doors, "Coming Soon" sign, dumpster, she window shades
Supplied by:	White Hen Pantry, Inc. 3003 B	rterfield Road Oak Brook, IL 60523
SECURED PAR	ITY: IFC Credit Corporation	บัติตัว (R: White Hen Pantry, Inc.
By:	······································	By:
<u></u>		Printed Name: Joseph A. Sullivan
		Title: Director, Legal Services
		C/O/A/S O/A/S

UNOFFICIAL CO20615524

0-7502

2200 Waukegen Rd Glenview, IL

EXHIBIT AA

Valley Lo - Unit 4, Block 3, being a subdivision in Sections 23 and 26, Township 42 North, Range 12 east of the Third Principal Meridian in Cook County,

Owner: American Nat! Bank trust Co.,
Thut # 27567

Rent Payee! Mansard Square
2200 Wankigan Rd
Ghnview, ILL 60025