

UNOFFICIAL COPY

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2002-05-31 14:03:29

Cook County Recorder 23.50

When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 400 HINSDALE, IL 60521 ATTN: HEATHER EKHART



COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



#367567 (2) all

[Space Above This Line For Recording Data] LOAN #: 0204056 PARCEL NUMBER: 10-24-317-059

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to LEHMAN BROTHERS BANK, FSB whose address is 2530 SOUTH PARKER ROAD, SUITE 601 AURORA, CO 80014

all beneficial interest under that certain Mortgage dated the 20TH day of MAY, 2002, executed by MARIE C. JEAN-PIERRE

SECURITY MORTGAGE, INC.

0020615647 as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the record, of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

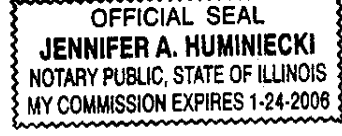
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 05-20-02 SECURITY MORTGAGE, INC. By ALDO NARIS Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT, of SECURITY MORTGAGE, INC. on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20TH day of MAY, 2002.



Jennifer A. Huminiecki Notary Public JENNIFER A. HUMINIECKI

My Commission Expires: 01-24-06 Residing at:



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000367567 SC
STREET ADDRESS: 2121 OAKTON STREET
CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 10-24-317-059-0000

LEGAL DESCRIPTION:

LOT 'D' IN NORTHERN CONSTRUCTION COMPANY'S RESUBDIVISION OF LOTS 20 TO 35 INCLUSIVE, IN BLOCK 3, IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1954, AS DOCUMENT NUMBER 1526344.

Property of Cook County Clerk's Office