## UNOFFICIAL COPY 15878

8367/0048 47 002 Page 1 of 2
2002-06-03 09:31:54
Check County Recorder 23.50

	- Cook Cour	ty Recorder 23.00
,62)		
485319	I	II. B 4101 + B4 8 841 B 481 II. II. B 881
Loan Number: 795098		
ASSIGNMENT OF MORTGAGE / DEED OF and PROMISSORY NOTE	TRUST	0020615878
This Instrument Prepared by: National City Mortgage Co.  COOK COUNTY	Y	
MAIL TO: RECORDER		
National City Mongage Co. EUGENE "GENE" MI	OORE	
3232 Newmark Driv BRIDGEVIEW OFF	ICE	
FOR VALUE BECEIVED DVANCE MORTGAGE	CORP ("Bank") hereb	y sells, transfers, sets over and
assigns to: NATIONAL CITY (NO ATC AGE CO., 3232 Newmark Dr	ive, Miamisburg, OH 45342, its suc	ccessors and/or assigns, Bank's
entire right, title, and interest a an interest a control of following described mort	tgage ("Mortgage") and promissory	note ("Promissory Note") which The Mortgage is described and
are dated 5/23/02 In the original principal amoundentified by the following name(s) of the more agor(s), instrument		
County,		
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
0/		
MICHAEL P MORAN	RECORDED	
DIANE L MORAN	CONCURRENTLY	
	HEREWITH	
	140×	
IN TESTIMONY WHEREOF, said ADVANCE MO	RTGAGE CORP	has hereunto set its
hand this 23rd day of MAY 2002		
ATTEST:	$\circ$ 002	0615877
WHO WAN		Mixw
Typed NameNCOL_COL_EMAN_	By: Company	
Typed Name TA HANDA RICHMONE	Name: LAURIE VEASY	V
STATE OF ILLINOIS	Title: OPERATIONS MA	NACE
STATE OF		· (C)
COUNTY OF WILL ss:		MAY 2002
The toregoing instrument was acknowledged before in LAURIE VEASY as ATTORNEY IN F	ACT on behalf of	MAY 2002 EMORTGAGE CORP <sup>by</sup>
43		TILLA
	\ <del>-\\\</del>	NOTARY PUBLIC
	Commission Expiration: 12	/3/05
		$\cup$

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005



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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000485315 OC

STREET ADDRESS: 705 N. KASPAR

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-30-221-024-0000

## LEGAL DESCRIPTION:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STETETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEET THEREOF, OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY AY, SA.
GRIT OF IN

OR COUNTY CLOTHES OFFICE LINE OF NORTHWEST KICTWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS