

Mortgagors: Accubanc Mortgage D/B/A National City Mortgage Co.

Mortgagee: American General FINANCIAL SERVICES OF ILLINOIS, INC F.K.A.

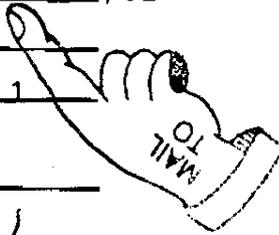
Mortgage: Date: 12/7/02 Date Recorded: 12/21/02

Principal Amount: \$ 7,027.00 Book: _____ Page: _____

County Recorded: _____ Cook Document #001122 089 1

Legal Description of Property: See attached description.

Address of Property: 6038 W. 28th Street
Cicero, IL Pm 163 931 40 31



Lender (Requesting Subordination): Accubanc Mortgage D/B/A National City Mortgage Corp

KNOW ALL MEN BY THESE PRESENTS, that Mortgagee, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that certain Mortgage given by Mortgagors which is more fully described above, a legal description of which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the Property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

Principal Amount: \$ 127,882.00 Dated: _____

Book: _____ Page: _____ Interest Rate: 5.50 %(per year)

County Recorded: Cook 0020616207

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall not apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.

Agreed to on this date: _____ Financial Svcs. of IL, Inc. fka

Mortgagee: American General American General Finance, Inc.

Attest: Rita A. Evans
Rita A. Evans,
Asst. Secretary

By: Michael J. Walsh
Title: Michael J. Walsh, Vice President

State of Illinois
County of Kane

0020616209

0359 0039 19 005 Page 1 of 2
2002-06-07 08:46:26
Cook County Recorder's Office 23.50

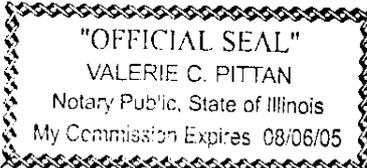
On this day, May 13, 2002, before me, the undersigned individual, personally appeared Michael J. Walsh acknowledged him- or herself to be the Vice President of American General Financial Svcs. of IL, Inc. and that he/she, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him- or herself under the title indicated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Valerie C. Pittan
Notary Public Valerie C. Pittan

My Commission Expires: Aug. 6, 2005

UN0211 Subordination Agreement (10-11-99)



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

0020616209

FILE: 02002862

THE WEST 10 FEET OF LOT 22 AND ALL OF LOT 23 IN FREDRICKSEN'S
SUBDIVISION OF BLOCK 3 IN CLYDE THIRD DIVISION, A SUBDIVISION
OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02002862

UNOFFICIAL COPY

Property of Cook County Clerk's Office