

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020616505

4166/0105 52 001 Page 1 of 2  
2002-06-03 11:36:22  
Cook County Recorder 23.50



0020616505

Loan No. 00000001554102717

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roberto Rojas And Maria Rojas, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 21, 1998, and recorded on October 13, 1998, in Document 98-914327 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #16292020380000 THE SOUTH 29 FEET 6 INCHES OF LOT 33 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 7, 12 AND 14 (EXCEPT THE NORTH 187 FEET OF BLOCK 14) OF THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2224 S 58TH COURT, CICERO, IL, 60804-0000

Witness my hand and seal April 30, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



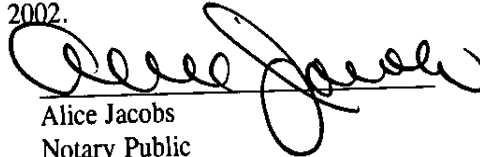
SA  
3/30/02  
JTB

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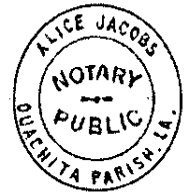
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 30, 2002.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Shabrena Lynch  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001954102717

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

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