

TO# 173388
Box 251

PARTIAL RELEASE OF MORTGAGE

UNOFFICIAL COPY

0020617186

1188/0286 55 001 Page 1 of 1
2002-06-03 12:34:27
Cook County Recorder 23.00



KNOW ALL MEN BY THESE PRESENTS, B PLUS, LLC, an Illinois limited liability company, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto M & F DEVELOPMENT, INC., an Illinois corporation, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Second Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement ("Mortgage") dated October 3, 2000 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 5, 2000 as Document No. 00-783513 only to the extent it applies to the premises described as follows, situated in County of Cook, State of Illinois, to wit:

PARCEL 1 (UNIT G): THE EAST 27.00 FEET OF THE WEST 50.00 FEET OF THE NORTH 51.50 FEET OF LOTS 37, 38, 39, AND 40 IN BLOCK 4 (TAKEN AS A TRACT), IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS.

PARCEL 2: NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA AS DEFINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 8, 2002 AS DOCUMENT 02-0529858

Permanent Real Estate Index Numbers: 14-29-227-032 and 14-29-227-033
Property Address: 1910 W. Addison, Unit G, Chicago, IL

together will all the appurtenances and privileges thereunto belonging or appertaining.

THIS PARTIAL RELEASE ONLY APPLIES TO THE ABOVE DESCRIBED PROPERTY. THE LIEN OF THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH RESPECT TO THE REMAINING PROPERTY ORIGINALLY ENCUMBERED BY THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused these Presents to be signed on this 14th day of May, 2002.

B PLUS, LLC

By: [Signature]

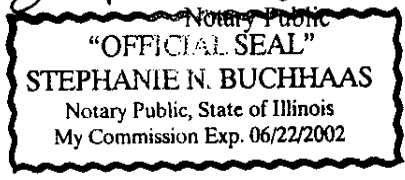
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY that David H. Sachs, attorney for B Plus, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of May, 2002.

[Signature]

This instrument prepared by and after recording mail to:
David H. Sachs/Aronberg Goldgehn Davis & Garmisa
One IBM Plaza, Suite 3000
Chicago, IL 60611



Above Space for Recorder's Use Only

1
D