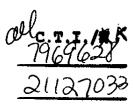
Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

DEBORAH MORLEY
CHICAGO TITLE AND TRUST CO
7225-27 W MADISON STREET
FOREST PARK, IL 60130-

4161/0005 18 001 Page 1 of 3
2002-06-03 08:53:21
Cook County Recorder 25.00





### SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RICHTOWN MOPTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEVY Y. PALACIO,

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE

FOR RICHTOWN MORTGAGE CORPORATION

Dated: 08/01/2001 and Recorded 08/09/2001 as Instrument No. 10728072 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Ey This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 16-06-300-034-0000

Property Address: 1115 N Harlem Avenue #1B,Oak Park,IL,69302

IN WITNESS WHEREOF, the undersigned, by the officer duly arthorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Richtown Mortgage Corporation

On <u>January 23, 2002</u>

TOANNE MCCRATH 2ND VICE PRESIDENT

MAG-20020123-0033 ILCOOK COOK IL BAT: 302105 KXILSOM1

**BOX 333-CTT** 

Property of Coot County Clerk's Office



Page 2 Satisfaction

STATE OF New Jersey COUNTY OF Mercer

ON January 23, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, 2nd Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Barbara Johnson

Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

MAG-20020123-0033 ILCOOK COOK IL BAT: 302105/100035/273 KXILSOM1

Octoberry of County Clerk's Office

- 007969628 ESCROW NO.: 1410 \_ 021127033

STREET ADDRESS: 1115 N HARLEM AVE UNIT 1B

CITY: OAK PARK

**ZIP CODE:** 60302

COUNTY: COOK

TAX NUMBER: 16-06-300-034-0000

# DOOP OF COOP **LEGAL DESCRIPTION:**

#### PARCEL 1:

UNIT NUMBER 1B IN THE 1115 ASTOR HOUSE I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED FRACT OF LAND: LOT 5 (EXCEPT THE SOUTH 60.75 FEET THEREOT) IN BLOCK 1 IN WILLIAM C. REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001021612 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

EASEMENT FOR ALL PURPOSES CONNECTED WITH THE USE AND ENJOYMENT, INGRESS AND EGRESS ALONG A 5 FOOT STRIP OF LAND OVER THE WEST 152 FEET OF LOT 5 LYING 5 FEET SOUTH OF AND ADJOINING A LINE 60.75 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5 AS CREATED BY INSTRUMENT RECORDED AUGUST 29, 2000 AS DOCUMENT 00669801.

20617205