4161/0113 18 001 Fage 1 of 2002-06-03 10:03:36 25.00 Cook County Recorder



, tel. no.:

LOAN NO. 1112101

WARREN P. THOMAS This form was prepared by:

, address:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

(312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS does hereby grant, sell, assign, transfer and convey, unto the

ABN AMRO MORTGAGE GROUP, INC.

(herein"Assignee"),

a corporation organized and existing under the laws of

2600 WEST BIG BEAVER ROLD, TROY, MICHIGAN 48084

whose address is a certain Mortgage dated

8027039 C. Sandar Dec 3063 NOABS

2002 MAY 16,

, made and executed by

JOHN W. MUNZER AND KARRI MUNZER, HUSEAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illianis:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MALE

Parcel ID#: PAR 1: 17-16-402-016

60607 701 S. WELLS STREET #1602, CHICAGO, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

TWO HUNDRED THIRTEEN THOUSAND FOUR HUNDRED SEVENTY-SIX AND 00/100

213,476.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

7119 ) of the

Records of

COOK

County,

Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

(Include the Original Principal Amount)

Illinois Assignment of Mortgage

CWT995I (04/00) REVISED 995IL

BOX 333-CTI

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 2007. CHICAGO BANCORP, Bv: WARREN P. THOMAS By: LAURA VETTER Its: VICE PRESIDENT Its: SECRETARY STATE OF ILLINOIS COUNTY OF COOK On before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT LAURA VETTER and known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument vas signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation. "OFFICIAL SEAL BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Expires 05/13/03 Clort's Office

20617313

STREET ADDRESS: 701 S. WELLS FILE LOPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-16-402-016-0000

## **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1602 AND P-148 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, PPC BASEML

COLONIA CIGARES OFFICE ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

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