Prepared By: Prepa	
Prepared By: 2000	
DPS	4161/0204 18 001 Page 1 of 2
1122 NORTH LASALLE STREET	2002-06-03 10:47:39
CHICAGO, ILLINOIS 60610	Cook County Recorder 23.00
<u> </u>	1711E @ 1102 Al 0017 II BU 110 DI
and When Recorded Mail To	
	0020617404
1122 NORTH LASALLE STREET	
- CHICAGO	
ILLINOIS 60610	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
Corporation Assignment	of Real Estate Wortgage
LOAN NO.: 1705606	
FOR VALUE RECEIVED the undersigned hereby grants, assign	gns and transfers to
OHIO SAVINGS BANK, a feceral savings bank ITS SUCC	ESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLF/FLAND, CHIO 44114	
all the rights, title and interest of undersigned in and to that cer	tain Real Estate Mortgage dated MAY 16, 2002
	↑ A
executed by Patricia E. Frederick	[1 f)
Patricia E. Frederick	كار 1
CORPORATION	
to MILLENNIUM FINANCIAL CORPORATION	THOTE
a corporation organized under the laws of THE STATE of ILL	.Inu15
and whose principal place of business is 1122 NORTH LAS/.CL	SIREE!
CHICAGO, ILLINOIS 60610	~ Desument No
and recorded in Book/Volume No.	$pag_{f}(s)$, as Document No.
206174(k) Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for L	egal Description)
Commonly known as	
8127 Salisbury Ave, Lyons, ILLINOIS 60534	the state of the s
TOGETHER with the note or notes therein described or referre	ed to, the mone, due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortg	gage.
STATE OF ILLINOIS	MILLENNIUM FINAN TAL CORPORATION
COUNTY OF	1.0
	0'
On MAY 20, 2002 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	Contactac
County and State, personally appeared	By: Jon Galaman
County and State, personally appeared	lis: President
known to me to be the	113. 11 2 3 3 3 3 3
and	D.
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation	mmmmmm
pursuant to its by-laws or a resolution of its Board of	"OFFICIAL SEAL"
Directors and that he/she acknowledges said instrument to	SHELLY A. SCHWYN
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Alley	MY COMMISSION EXPIRES 3/17/2003
Cook County,	Communication of the communica
My Commission Expires 3/17/2003	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CII

03/15/02 DPS 171

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008023304 F1 STREET ADDRESS: 8127 SALISBURY AVE

CITY: LYONS COUNTY: COOK

TAX NUMBER: 18-02-209-016-0000

LEGAL DESCRIPTION:

LOT 20 IN KOHOUT BROTHERS OGDEN AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF TP (NOIS. SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, J'L'NOIS.

20517404