

UNOFFICIAL COPY

0020617548

4165/0050 E3 001 Page 1 of 3  
2002-06-03 12:11:24  
Cook County Recorder 25.00



0020617548

MAIL TO:

1439 W. 103rd St  
Chicago, IL 60643

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 14 th day of May, 2002, between FAIRBANKS CAPITAL CORPORATION, AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON, a corporation created and existing under and by virtue of the laws of the State of UTAH and duly authorized to transact business in the State of ILLINOIS, party of the first part, and CARMEL LACEY dba MCDONALD LACEY INVESTMENT SERVICES, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

(LEGAL DESCRIPTION IS ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-415-020  
PROPERTY ADDRESS(ES): 11739 SOUTH HARVARD AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

City of Chicago  
Dept. of Revenue  
279280



Real Estate  
Transfer Stamp  
\$270.00

06/03/2002 11:38 Batch 05312 22

UNOFFICIAL COPY

PLACE CORPORATE

FAIRBANKS CAPITAL CORPORATION, AS  
NOMINEE FOR CREDIT SUISSE FIRST BOSTON

SEAL HERE

By: [Signature]  
President

KIM A. STEVENSON, VICE-PRESIDENT

STATE OF Utah )  
                                  ) SS  
COUNTY OF Salt Lake )

I, Rebekah Oliphant, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim A. Stevenson, personally known to me to be the President for FAIRBANKS CAPITAL CORPORATION, AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of May, 2002.

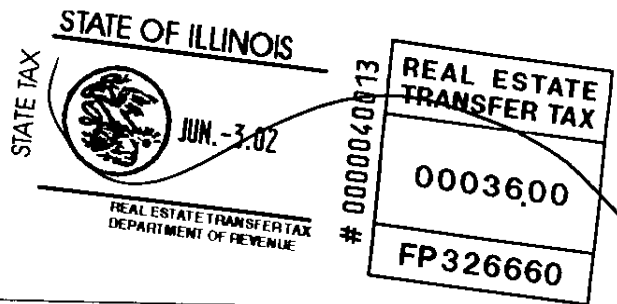
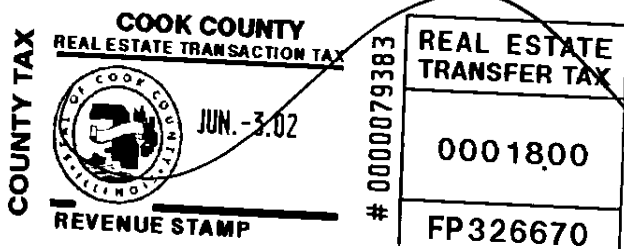
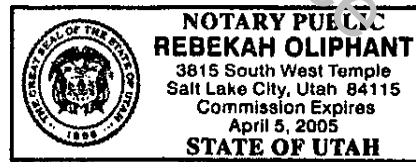
Rebekah Oliphant  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

1439 W. 103rd ST  
CHICAGO, IL. 60643



0020617548

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 20 AND THE NORTH HALF OF LOT 21 IN BLOCK 3 IN GAZZAN GANO'S ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020617548