

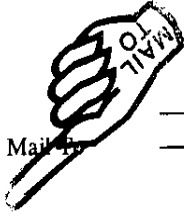
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471/0165 10 001 Page 1 of 2
2002-06-03 11:32:55
Cook County Recorder 23.50



Prepared By:
John C. Gillett
Barrington Mortgage
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1791654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET
DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2002**
executed by **Joseph F. Johnson, Jr AND Joan K Johnson, Husband and Wife**
to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **12 North Ridge Ct, Streamwood, ILLINOIS 30107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

BARRINGTON MORTGAGE CORP.

On **MARCH 15, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

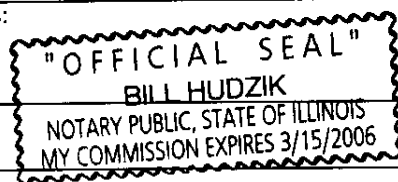
JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

By: *John C. Gillett*
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *[Signature]*
County **Cook**
My Commission Expires **3-15-02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1791654

RIDER - LEGAL DESCRIPTION

Lot 35 in Arlingdale Lake, being a subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

20617757

08-13-316-006