

UNOFFICIAL COPY

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2002-06-03 15:10:32
Cook County Recorder 23.50



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Prepared By:

BARBARA SZYWANSKA
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2002
executed by
ZOFIA HOLLY, UNMARRIED

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

300 ALPINE LANE, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BISSAM FINANCIAL SERVICES, INC.

On APRIL 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA SZYWANSKA
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

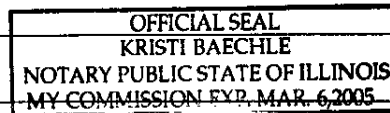
Notary Public Kristi Baechle
DUPAGE County,

My Commission Expires 3/16/05

[Handwritten Signature]
By: _____
Its: president

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AGTF, INC Box 370

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DPS 049 Rev. 05/05/97

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07-15-408-001-0000

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 19 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND (OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

C00772