UNOFFICIA

4173/0188 20 001 Page 1 of 2002-06-03 14:18:04

Cook County Recorder

Form 2591

Joint Tenar

, 19 93 , between THIS INDENTURE, made this 23RD day of MARCH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 14th 105379-00 MAY day of

party of the first part, and NORTHBROOK, IL.

, 19 88 and known as Trust Number 105379-00 CORINNE WEXLER AND BENNETT WEXLER, 1280 RUDOLPH RD.,

parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable

---(\$10.00)considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County. Illinois, towit: County, Illinois, to-wit:

02-04778 (1)

SEE ATTACHED LEGAL DESCRIPTION.

THIS DOCUMENT IS BRING RECORDED TO PLACE IT CORRECTLY IN THE CHAIN OF TITLE

TO HAVE AND TO HOLD the some



Attest

VICE PRESIDE

ASSISTANT SECRETARY

STATE OF BLLINOIS. SE.

This instrument prepared

E BTREET

ī V CITT

E

R

American National Bank and Trust Company 30 HORTH LA SALLE STREET.

LM SOVIERSKI NOTARY PUBLIC, STATE OF BUINOIS

3/23/93

CHICAGO 60690 KAME

Sty Commission Expires 06/27/96

1280 RUDOLPH (#IK), NORTHBROOK, IL 60062

OR INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Lawyers Title Insurance Corporation

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HORE

20618519NOFFICIAL COPY

I, Lesla J. Schiff, hereby certify that this copy of a deed is an exact copy of the original and that the original was lost. SWORN to before me this 6 day of _____, 2002. NOTARY PUBLIC The state of the s OFFICIAL SEAL Office JULIUS S KOLE

S TITLE INSURANCE COPPORT OF FICIAL COPY

20618559

SCHEDULE A CONTINUED - CASE NO. 02-04778

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1-K IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLE. TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 3, WITH A LINE DRAWN 366.00 FEFT (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 3; THENCE NORTH 89 DEGREES 54 MINUTES 25 SECONDS WEST, ALONG THE SAID LINE, 421.06 FEET THENCE NORTH 0 DEGREES 05 MINUTES 35 SECONDS EAST, 76.05 FEET TO THE TPUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE NORTH 34 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET THENCE NORTH 12 DEGREES 24 MINUTES 15 SECONDS WEST 112.10 FEET THENCE NORTH 10 DEGREES 05 MINUTES 35 SECONDS EAST, 185.00 FEET; THENCE SOUTH 7, DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET; THENCE SOUTH 10 DEGREES 05 MINUTES 35 SECONDS WEST, 197.31 FEET; THENCE SOUTH 34 DEGREES 54 MINUTES 25 SECONDS EAST, 197.31 FEET THENCE SOUTH 55 DEGREES 05 MINUTES 35 SECONDS WEST 117.00 FEET TO THE POINT OF BEGINING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25786573, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EPEST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS JET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE COMPONITUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION RECORDED AS DOCUMENT 25415820 AS AMINUFD AND SUPPLEMENTED FROM TIME TO TIME.

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2 WAY VEHICULAR TUAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAY, OVER AND ACROSS THAT PARCEL OF LAND KNOW AS RUDOLPH ROAD.

SCHEDULE A - PAGE 2

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20618559

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Mr By Gut

Dated 3/28, 2002 Signature / Signature
Subcribed 2.11 worn to before me
by the said
this 28 day of 39 , 20
male Cala "OFFICIAL SEAL" MARK C. HAMMOND
Notary Public. State of Illinois My Commission Expires 5/31/02

The grantee or his agent affirms that, to the rest of his knowledge, the name of the grantee shown
the deed or assignment of beneficial interest in a land trust is either a natural person, an Illin corporation or foreign corporation authorized to do business or acquire and hold title to real estate

on ois in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

____, 20<u>0</u>2 Signature_ Subcribed and sworn to before me by the said

 $day of \mathcal{M}$ Notary Public

-/10

"OFFICIAL SEAL" MARK C. HAMMOND Notary Public. State of Illinois

NOTE: Any person who knowlingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C Misdemeanor for the first offence and of a Class A Misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if except under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)