

UNOFFICIAL COPY COPY 18716

RECORDING REQUESTED
RETURN TO:
BATTAGLIA, ROSS, DICUS & WEIN, P.A.
980 TYRONE BOULEVARD
CLEARWATER, FLORIDA 33710
AND WHEN RECORDED MAIL TO

4174/0041 54 001 Page 1 of 2
2002-06-03 12:30:40
Cook County Recorder 23.50



Your Mortgage Lender, LLC

150 McMullen Booth Road South
Suite C
Clearwater, Florida 33759

Loan No. 998668350
Title Order No.
Escrow No.

PCL# 10-25-404-002-0000



0020618716

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOAN T. BRENNAN AND THOMAS C. BRENNAN AKA THOMAS BRENNAN, WIFE AND HUSBAND

to ebanc Funding, Your Mortgage Lender, LLC
organized under the laws of the state of Florida, whose address is
150 McMullen Booth Road South Suite C, Clearwater, Florida 33759

*** BEING RECORDED CONCURRENTLY HEREWITH ***

and recorded as _____ on _____ of
in Document No. _____, page(s) _____

County Records of COOK

County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:
2651 WEST JEROME STREET; CHICAGO, ILLINOIS 60645
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: APRIL 16, 2002

ebanc Funding,
Your Mortgage Lender, LLC

Attested:

Sheryl Dintin

(Assignor)

By: *[Signature]*
(Signature) (Print Name & Title)

By: *Daria Buscema, SVP, operations*
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

STATE OF Florida, COUNTY OF PINELLAS, SS:

This instrument was acknowledged before me on April 16, 2002
by Daria Buscema, the SVP, operations
of ebanc Funding, Your Mortgage Lender, LLC
a Florida corporation, and _____
the _____ of said corporation.

My Commission Expires _____
This Instrument was prepared by: Alicia E. Scanlan
MPCOMMISSION # DD083049 EXPIRES January 9, 2006
BONDED THROUGH TROY FAIN INSURANCE, INC

Alicia E. Scanlan
Notary Public

352-02EB

S-Y
P-2
S-N
M-Y
23.50

EXHIBIT A

LEGAL DESCRIPTION

LOCATED IN COOK COUNTY, ILLINOIS:

LOT 26 IN BLOCK 2 IN ENGEL'S NEW HOWARD AVENUE SUBDIVISION OF THE NORTH 8 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 22.93 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Pin # 10-25-404-002-0000