UNOFFICIAL C 2020618836

2002-06-03 11:53:18

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810156041

0020618836

The undersigned certifies that it is the present owner of a mortgage made by CARTER & V.RETT & WHITNEY E TOMLINSON

to CHICAGO UNITED MORTGAGE, INC

bearing the date 04/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010377437 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5225 W GIDDINGS STREET

PIN# 13-16-110-041

CHICAGO, IL 60630

dated 05/08/02 FIRSTAR BANK, N.A.

By:

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 05/08/02
by Urban Roman the Vice President

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54 P-7 5-8

€LSA MCKINNON

COMM. #1301909
Note: y /- ublic-California
LOS ANC DES COUNTY
My Comm. Lup. April 22, 2005 F

EXHIBIT 'A'

7810156041

LOTS 9 AND LOT 10 (EXCEPT THE EAST 10 FEET THEREOF) IN F.G. SMEJKAL'S RESUBDIVISION OF LOTS 10 TO 15, INCLUSIVE, AND LOT 18 IN SCHULTZ, GOVER AND HANSEN'S RESUBDIVISION OF LOTS 14 TO 21 IN THE SUBDIVISION OF LOT 20 IN BLOCK 47 AND BLOCKS 51, 52 AND 53 IN THE VILLAGE OF JEFFERSON, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office