OFFICIAL-(

RELEASE DE

MAIL TO:

BARBARA J. REISE and THEODORE C REISE

561 LE PARC

BUFFALO GROVE, IL 60089

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006335038

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable

consideration, the receipt of where f is hereby confessed, do hereby remise, convey, release and quit claim unto

BARBARA J. REISE, SPINSTER and THEODORE C REISE, MARRIED TO DOROTHY J REISE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 9th day of October A. D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 3733753 to the premises therein described, situated in the County of Cook, State of Illino's, as follows, to wit:

SEE LEGAL RIDER ATTACHED

17/2 C/0/4 PROPERTY ADDRESS: 561 LE PARC, BUFFALO GROVE IL 60089

PIN Number: 15-33-414-044

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 15th day of February, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

0020619150

Cook County Recorder

4175/0177 05 001 Page 1 of

0020619150

RECORDER'S STAMP

2002-06-03 12:57:16

47.50

Sharon S. Towson

SST. VICE PRESIDENT

Christine A. Leracz,

UNOFFICIAL COPY

	or said County, in the State aforesaid, DO HEREBY CERT
hersonmed wround to me to se the same i	RESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY HERSON(s) Whose name(s) is fare subscribed to the forego
	n nerson som gevinggredelet blek myere
scaled and delivered the said instrument as	TREAM free and voluntary act for the uses and new
may any age total metuning he telesie mid A	aiver of me right of homestead.
Given under my hand and notarial sea	il, this 20 day of February, 20 or
Ox	Rebeca L. Crycu
My commission expires on August 16,	2005 Rebecca L. Cryan
IMPRESS SEAL HERE	OFFICIAL SEAL REBECCA L. CRYAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-16-2005

RELEASE DEED

FROM

PARCEL 1: UNIT 7-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEPARC CONDOMINIUM II DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2315859, IN PART OF THE SOUTHEAST 1/4 OF SECTION 33 AND PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO THE PUBLIC STREET AND ROADS OVER AND ACROSS THE COMMON AREAS AS CREATD BY THE UMBRELLA DECLARATION FOR LEPARC, RECORDED OCTOBER 12, 1984 AS DOCUMENT NO. 2315857 AND AMENDED FROM TIME TO TIME, IN LAKE COUNTY, ILLINOIS.

MORTGAGOR ALSO GEREBY GRANTS TO MORGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCTIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.