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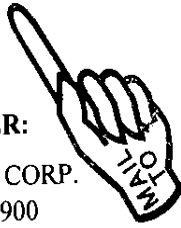
RELEASE DEED

MAIL TO :


ROBERT J PAWLOWSKI and JO-ANN PAWLOWSKI
6462 N SAYRE
CHICAGO, IL 606311721

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



0020619179
 4175/0206 05 001 Page 1 of 3
 2002-06-03 13:15:08
 Cook County Recorder 47.50



0020619179

RECORDER'S STAMP

D&K LOAN # : 0020005351

193111

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ROBERT J PAWLOWSKI, and JO-ANN PAWLOWSKI, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 7th day of February A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97102753 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3p

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6462 N SAYRE, CHICAGO IL 606311721

PIN Number : 10-31-308-019-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 15th day of February, 2002

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

ce

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sharon S. Towson
 Sharon S. Towson ASST. VICE PRESIDENT

Christine A. Leracz
 Christine A. Leracz, ASST. SECRETARY

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STATE OF ILLINOIS }
County of COOK } 11

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27 day of February, 2002

Rebecca L. Cryan
Rebecca L. Cryan

My commission expires on August 16, 2005



OFFICIAL SEAL
REBECCA L. CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-2005

TO
FROM
RELEASE DEED

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007644911 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 IN BARNETT'S HILLCREST SUBDIVISION A RESUBDIVISION OF BLOCK 45 IN NORWOOD PARK IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.