

5544000170 Min #
Property Address:
1622 DARROW AVENUE
EVANSTON, IL 60201
P.I.N: 10-12-400-024, 025

UNOFFICIAL COPY

0020619185

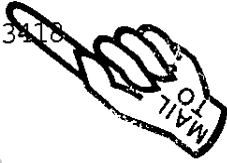
4175 0212 05 001 Page 1 of 2
2002-06-03 13:16:23
Cook County Recorder 23.50

Drafted By: JAMES TANDOC
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



0020619185

When recorded return to:
MARY SULLIVAN
1622 DARROW AVE
EVANSTON, IL 60201-3418



210462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MARCH 5, 1996 made and executed by MARY SULLIVAN AND CHARLIE B SULLIVAN AND JEFFREY SULLIVAN of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 96250158, Registered Land Certificate No. Is fully paid, satisfied and discharged.

7
CE

Dated: MAY 16, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

BY: P Reeder
P. Reeder
Assistant Secretary

State of Michigan
County of Oakland



On MAY 16, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Martha Tabacco
Notary Public

MARTHA TABACCO
Notary Public, Oakland County, MI
My Commission Expires 06-28-2005

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PARCEL 1:

LOT 5 EXCEPT THE WEST 60 FEET, IN WILSON'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 4 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN WILSON'S SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 4 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.