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2002-06-03 12:51:18
Cook County Recorder 25.50

WARRANTY DEED

131- 843726

9481

1 of 3



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Kokoszka & Janczur
Attorney at Law
7240 Argus Drive
Rockford, IL. 61107

2/20/03



THIS INSTRUMENT, made and entered into this 30th April day of ~~May~~ April, 2002 by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Jovan Johnson 124 E 83rd Street Chicago, IL. his/ her/ their heirs and assigns, party(ies) of the second part.

3
CE

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 683 E 155th Street South Holland, IL., which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

Signed, sealed and
Delivered in the presence of:

Kristine Gissel
Kristine Gissel
Debra Evelyn

Secretary of Housing and Urban Development

By Barbara A. Bandoli, Attorney-
In-Fact for the United States Department of
Housing and Urban Development, an agency of
the United States of America.

“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

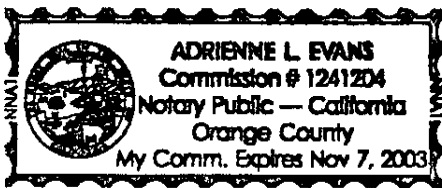
5/1/02 Kish
Date Buyer, Seller or Representative

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

BARBARA A. BANDOLI

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Debra Evelyn, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date April 30, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 30th day of April, 2002.



Adrienne L. Evans
NOTARY PUBLIC

My commission expires: November 7, 2003

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

UNOFFICIAL COPY

20619131

LOT 129 IN CHAPMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST
¼ OF SECTION 15 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE PRINCIPAL MERIDIAN IN
COOK COUNTY, IL.

COMMONLY KNOWN AS: 683 EAST 155TH STREET CHICAGO, IL.
PIN: 29-15-212-007

Property of Cook County Clerk's Office