

UNOFFICIAL COPY

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2002-06-03 12:28:41
Cook County Recorder 25.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, Il 60603

1744046-29



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

3PP

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OPEN ADVANCED MRI OF LINLEY PARK, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1420 SPRING HILL ROAD, SUITE 600 MCLEAN VA 22102 USA

1d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
02-0554868 DEBTOR LLC VA VA-S073622 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. BANK, N.A. AS CUSTODIAN OR TRUSTEE

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
180 E. FIFTH STREET SAINT PAUL MN 55101 USA

4. This FINANCING STATEMENT covers the following collateral:

DEBTOR HEREBY GRANTS TO SECURED PARTY A LIEN ON, AND SECURITY INTEREST IN, ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO THE GOODS DESCRIBED ON THE ATTACHMENT (S) HERETO, TOGETHER WITH ALL PARTS, ACCESSORIES, ATTACHMENTS, ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS INCORPORATED THEREIN OR AFFIXED OR ATTACHED THERETO AND ALL INCOME, PROCEEDS AND PRODUCTS THEREOF.

THIS IS A FIXTURE FILING TO BE FILED IN THE REAL ESTATE RECORDS.

5. ALTERNATIVE DESIGNATION if applicable: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS Attach Addendum if applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA
IL-COOK COUNTY EQUIP-3482-1-DPM

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME OPEN ADVANCED MRI OF TINLEY PARK, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-COOK COUNTY

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME DVI FINANCIAL SERVICES INC.					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS 2500 YORK ROAD		CITY JAMISON	STATE PA	POSTAL CODE 18929	COUNTRY USA

13. This FINANCING STATEMENT covers timber to be cut or as extracted collateral, or is filed as a fixture filing.

14. Description of real estate:
PARCEL I - LOTS 2 AND 3 IN P.T.L. SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II - EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER THE NORTH 45 FEET OF THE EAST 15 FEET OF LOT 4 IN SAID SUBDIVISION, AS SHOWN IN DEED RECORDED JUNE 29, 1981 AS DOCUMENT NO. 25,920,929.
PIN #27-24-101-032-0000 &

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):
R.M. POST

16. Additional collateral description:

17. Check only if applicable and check only one box:
Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box:
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

ATTACHMENT TO UCC-1 FINANCING STATEMENT (Specific Equipment)

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Contract No. 3482

DEBTOR:

OPEN ADVANCED MRI OF TINLEY PARK, LLC
1420 SPRING HILL ROAD, SUITE 600
MCLEAN, VA 22102

SECURED PARTY:

DVI FINANCIAL SERVICES INC.
2500 YORK ROAD
JAMISON, PENNSYLVANIA 18929

Debtor hereby grants to and for the benefit of Secured Party and its Affiliates, as collateral security for the DVI Indebtedness, a security interest in, and lien on, all right, title and interest of Debtor in and to the following equipment, together with all parts and accessories therefore, all attachments, accessories and additions incorporated therein, attached thereto or used in connection therewith, all replacements and substitutions therefore and all income, proceeds and products thereof.

(1) Hitachi Airis II 0.3T Open Permanent Magnet System, Serial No. C-055; Leasehold Improvements by PDG Builders including, concrete, ceiling, cabinets, doors, framing, windows, carpentry work, drywall, flooring, signage, plumbing, lead shielding, RF shielding, sprinkler system, HVAC and electrical work; (1) GE Silhouette 20HF Radiographic System; (1) LA39 Probe for GE Logiq Ultrasound System; (1) Imation Laser Camera.

Debtor acknowledges and agrees that this Attachment and the grant of the security interest and lien contained herein are subject to the terms and conditions of that certain Master Security Agreement dated **APRIL 25, 2002**, by and between Debtor and Secured Party. All undefined capitalized terms used herein have the meanings set forth in such Master Security Agreement.