UNOFFICIAL COMMINGE DEL PORTE

PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021146907

20277

2002-06-03 13:36:48

Cook County Recorder

25.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Murcyage described below, the undersigned, being the present legal owner of said indebicaress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JEROME B. MARSHALL, MARRIED TO GAIL J. HUTCHINSON-MARSHALL Borrower:

Beneficiary: AMERICAN UNITED MORTGAC

28, 1996 Date of Deed: February 6, 1996

Date Recorded: March Book : NA

NA Volume:

Page:

Image:

Microfilm:

Tax ID: 10134070200000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1559 DARROW

and recorded in the records of COOK

60201

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 9, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

MICHELLE R. FORD VICE PRESIDENT

BOX 333-CTI

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Property of Cook County Clerk's Office

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COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this May 9, 2002 said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Evler NOTARY PUBLIC Frederick County Maryland My Commission Expires 11/1/05

, NOTARY PUBLIC

THE THE PARTY CONTRACTOR OF THE CONTRACTOR OF TH

UNOFFICIAL COPY

SCHEDULE "A"

THE NORTH 19.43 FEET OF THE SOUTH 77.93 FEET OF THAT PART OF LOTS 10, 11 AND 12 TAKEN AS A TRACT LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID TRACT THROUH A POINT ON SAID WEST LINE 28.28 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N COOK COUNTY CLORK'S OFFICE