

UNOFFICIAL COPY

0020619705

4.8.17 001 Page 1 of 2  
2002-06-03 14:28:44  
Cook County Recorder 23.50



0020619705

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

208489  
Loan No. 00000005720064727

22  
\_\_\_\_\_  
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis J Adkins Rose M Adkins Husband And Wife, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 1998, and recorded on May 27, 1998, in Document 98-435997 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #27102080080000 LOT 8 IN BLOCK 12 IN FAIRWAY ESTATES UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN PART OF THE SOUTH 1/2 OR THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1963 AS DOCUMENT 18938113 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9018 FAIRWAY DRIVE, ORLAND PARK, IL, 60462-0000

Witness my hand and seal May, 10, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A  
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Robyne Parks  
Vice President




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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 10, 2002.

  
Teresia T. Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Shabrena Lynch  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005720064727

County of: Cook  
Investor No: 808  
Investor Category:  
Investor Loan No: 241667942835