JNOFFICIAL C 331 70070 12 802 Page 1 of 2002-06-04 10:43:29 SILVER MORTGAGE Cook County Recorder 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563 COOK COUNTY and When Recorded Mail To RECORDER SILVER MORTGAGE BANCORP, INC. **EUGENE "GENE" MOORE** 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE Bridgeview office ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1869891 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a fed and 1 savings bank ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET, CLEVILAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 2002 executed by ANDREW D. MICHAELIS AND LESLIE K. MICHAELIS, HUSBAND AND WIF to SILVER MORTGAGE BANCORP, INC. and whose principal place of business is 790 ROYAL ST. GFORGE DRIVE-SUITE 128 20519975 a corporation organized under the laws of THE STATE C. ILLINOIS NAPERVILLE, ILLINOIS 60563 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1603 CORNELL PLACE UNIT 16B, HOFFMAN ESTATES, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SILVER MORTGAGE BANCORP, INC STATE OF ILLINOIS COUNTY OF DU PAGE before On MAY 23, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said BY ROBERT J. LONCAR County and State, personally appeared Its: PRESIDENT ROBERT J. LONCAR known to me to be the **PRESIDENT** and LYNDA W. REILLY known to me to be VICE PRESIDENT of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to <u>"OFFICIAL SEAL</u> Margaret E. Kotnour be the free act and deed of said corporation. Notary Public, State of Illinois Notary Public My Commission Exp. 04/09/2005 County, THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02 **DPS 171** 1869891

RIDER - LEGAL DESCRIPTION

PARCEL\1:

UNIT 16-B AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT 2732977 AND RECORDED DECEMBER 21, 1973 AS DOCUMENT 22578336 AS AMENDED FROM TIME TO TIME; AND AN UNIDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 TO 39, BOTH INCLUSIVE IN PETER ROBIN FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE TAURD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECORDED APRIL 24, 1973 AS COCUMENT 22299741 AND REGISTERED ON OCTOBER 7, 1973 AS DOCUMENT 2722849, IN COOK COURTY, ILLINOIS PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINION OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 KNOWN AS TRUST NUMBER 28387 TO MICHAEL E. DELABAR AND FILED AUGUST 23, 1974 AS DOCUMENT 2769954 IN COOK COUNTY, ILLINOIS

PARCEL 3:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE The Control of the Co NO. 16B, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THEREOF, IN COOK COUNTY, ILLINOIS

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