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UNOFFICIAL C 93 1 10080 1/2 002 Page 1 of 2002-06-04 11:0	2 3 0:19
DETEASE DEED Cook County Recorder	23.50
HUNOIS STATUTORY COUR COUNTY	
ptcnRDER	
MAIL TO: ACQUIRD EUGENE "GENE" MOORE	ı =1
Sonoe Kloom CK BRIDGEVIEW UPPION	
9735 N MC/WC (1 6005) 0020619987	
NAME & ADDRESS OF TAXPAYER.	
Some Kamal	
PECORDER'S STAMP	
Know All Men by These Presents, That ELLEEN GOBY The for and in consideration of one dollars of the formula of	r, and for other
of the County of LAKE State of ILLINOIS for and in consideration of one deline of the County of LAKE State of ILLINOIS for and in consideration of one deline of the County of the County of LAKE State of ILLINOIS for and in consideration of one deline of the County of	quit-claim unto
STACEY KOSENBERO	
of the County of COOK State of IC NOS all right, title, interest, claim or den	nand whatsoever
THAT SHE may have acquired in, through or by a certain the state of COOK	County, in
the State of Illinois, as Document No. 99-470385 to the premises therein described	in the County of
State of Illinois, as follows to wit:	
SEE LEGAL ATTACHED:	
2 1/2" 11 west together with all the	e appurtenances
NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 steet, together with all the and privileges thereunto belonging or appertaining with a minimum of 1/2" clear margin on all s	ides.
Permanent Index Number(s): 10-10-201-077-102	
Property Address: 6055 PRUSS PUTNIE NOTE	
Dated this A9 TH day of MAY	(Seal)
(Seal) Culien Hory	(Seal)
(Seal)	
For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.	
in whose office the Mortgage of Deed of Trans	

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

LEGAL DESCRIPTION

UNIT 101 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTIONAL 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AND RECORDED ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902 AND AMENDED AS DOCUMENT 91025791 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Not Colling Clark's Office