

UNOFFICIAL COPY

COOK COUNTY
RECORDER

LIMITED POWER OF ATTORNEY



0020620077

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

KNOWN ALL MEN BY THESE PRESENTS that PATRICIA M. TRACY has/ have made, consulted, and appointed and by THESE PRESENTS do make, constitute and appoint MICHAEL R. TRACY, true and lawful ATTORNEY for me/us and in mine/ our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all mise documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinace or purchase of the premises described as follows:
Properly commonly known as:

1808 WEST SCHOOL STREET, CHICAGO, IL 60657

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO A SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents, and purposes, as we might or could to if personally present in the doing thereof, with full power of substitution and ratification, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

Dated this 23RD of MAY, 2002.

WITNESS: X Joseph J. Phalen (PRINT NAME) Joseph J. Phalen

X Patricia M. Tracy (SEAL) _____ (SEAL)
PATRICIA M. TRACY

STATE OF ILLINOIS)
COUNTY OF DuPage) SS

The undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that PATRICIA M. TRACY personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/ she signed, sealed and delivered the said instrument as his/hier free and voluntary act, for the use and purpose therein set forth.

*Given under my hand and official seal, this 22nd day of May, 2002.

Notary Public X Rebekah L. Totzke

My commission expires: 11/16/05



THIS INSTRUMENT PREPARED BY: 3 WHEN RECORDED RETURN TO:

PROFESSIONAL MORTGAGE PARTNERS INC.
950 E. OGDEN AVENUE
DOWNERS GROVE, IL 60515



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000484527 OC

STREET ADDRESS: 1808 W. SCHOOL

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-19-421-034-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO A SUBDIVISION OF LOTS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

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