0020620029 UNOFFICIAL COMPONE 1 of 2 2002 Fage 1 of 2 2002 Fage 1 of 2 2003 Q626083369 Min # Property Address: 4106 N. NARRAGANSETT A Cook County Recorder

P.I.N: 13-18-411-004-1039

Drafted By: JAMES TANDOC CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

0020620029

When recorded return to:

🗚 ROSA B VALDEZ

0}106 n narragansett ave #806

CHICAGO, IL 60634-1588

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

OR THE PROTECTION OF TAP OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 22, 1997 made and executed by ROSA B VALDEZ of the First part, to AMALGAMETED BANK OF CHICAGO of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 3345 page 0036, Doc No. 97752609, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 16, 2002

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On MAY 16, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. F/K/A CITICORP MORIGAGE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

MARTHA TABACCO Notary Public, Oakland County, MI My Commission Expires 06-28-2005

PARCEL 1: UNIT NO. 506 RIDGEMOOR ESTATES CONDOMINIUM AS DE PETETED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 32 IN HANING ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TOWNSHIP 40 NORTH, RANGE 10 SECONDOMINIUM RECORDED AS DOCUMENT NO. 87214994, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEWMONT ILLINO'S, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 39 AND STORAGE LOCKER 39, A LIMITED COMMON BLEWENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.