

UNOFFICIAL COPY

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0374/0827 23 003 Page 1 of 3
2002-06-04 09:17:12
Cook County Recorder 25.50



0020620176

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
ODELLE G JONES
4549 S GREENWOOD AVE
CHICAGO, IL 60653

SATISFACTION OF MORTGAGE

Loan #: 0002025823 LPS #: 530025 Bin #: 5-17-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC., F/K/A TRAVELERS MORTGAGE SERVICES,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 12/23/87 made and executed by ODELLE G JONES and
ROBERT W JONES, MARRIED TO ROBERT W JONES to secure payment of the principal
sum of \$22725 Dollars and interest to TRAVELERS MORTGAGE SERVICES, INC. in
the County of COOK and State of IL Recorded: 12/28/87 as Instrument #:
87-676810 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

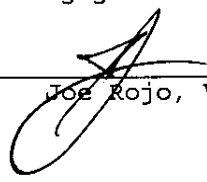
Tax ID No.: 20023140210000

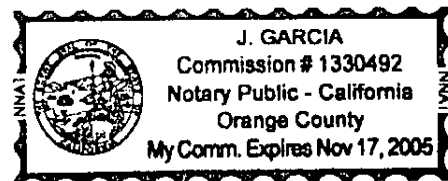
Property Address: 4549S GREENWOOD AVE, CHICAGO, IL 60653.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 17, 2002.

GE CAPITAL MORTGAGE SERVICES, INC., F/K/A TRAVELERS MORTGAGE SERVICES, INC.
as Mortgagee

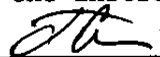
BY 
Joe Rojo, Vice President



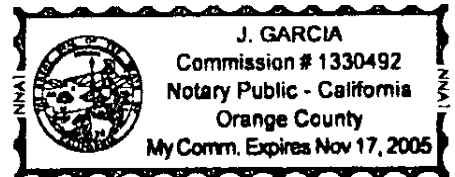
25972

STATE OF CA
COUNTY OF Orange

ON May 17, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/31/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0002025823 LPS#: 530025 Bin #: 5-17-02MV



THE NORTH 27 FEET OF THE WEST 138 FEET OF LOT 9 IN F.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office