



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ALVARO GARIBAY
10522 S AVE M
CHICAGO, IL 60617

SATISFACTION OF MORTGAGE

Loan #: 0010164903 LPS #: 526723 Bin #: 5-10-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/92 made and
executed by ALVARO GARIBAY, MARRIED TO ROSELIA GARIBAY to secure payment of
the principal sum of \$54000 Dollars and interest to INDEPENDENCE ONE MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 9/9/92 as
Instrument #: 92-666958 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 26083270300000


Property Address: 10522 AVE M, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 13, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

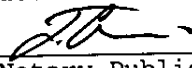
BY



Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

ON May 13, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
5/28/02

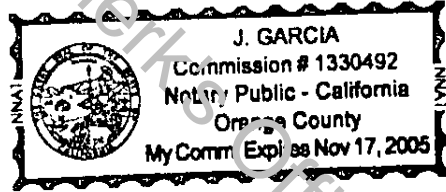


EXHIBIT A

Loan#: 0010164903 LPS#: 526723 Bin #: 5-10-02MV



IN BLOCK 33, IN INRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBIDISION OF THE SOUTH FRANTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office