

UNOFFICIAL COPY

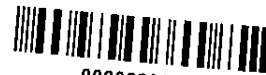
769
559

017L 1508

Prepared By:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



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4192/0097 48 001 Page 1 of 4

2002-06-04 10:56:38

Cook County Recorder 27.50

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD #101
ROLLING MEADOWS, ILLINOIS 60008

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

LOAN NO. 017L 1508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to * 542 8764/1559

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2001 executed by JAMES WARANOSKI, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2200 HICKS ROAD #101, ROLLING MEADOWS, ILLINOIS 60008 and recorded as Document No. 0010744110, by the County COOK

Recorder of Deeds, State of ILLINOIS 8-15-2001 described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 24-07-110-016-1006

* BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

P.I.N.: 24-07-110-016-1006

Commonly known as: 7104 98TH STREET #202, CHICAGO RIDGE, ILLINOIS 60415
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

Donna M. Broaddus

By: DONNA M. BROADDUS
Its: ASSISTANT CLOSING SUPERVISOR

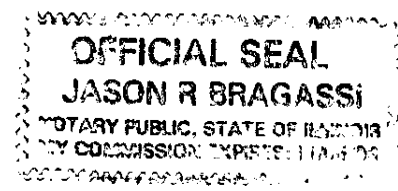
On AUGUST 10, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DONNA M. BROADDUS known to me to be the ASST. CLOSING SUPERVISOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Debel Stani

Witness:

Notary Public *Jason R. Bragassi*
County, *DuPage*

My commission Expires: *11-5-03*



*5/7
P/B
MS*



5428764

4559



WARANOSKI JAMES

MERS:

0020620676

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ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document, to which this statement is attached, reads as follows:

NAME OF NOTARY PUBLIC: JASON R. BRAGASSI

COMMISSION NUMBER: N/A

NOTARY PUBLIC STATE: ILLINOIS

COUNTY: COOK

MY COMM. EXPIRES: 11/05/2003 (DATE)

SIGNATURE OF DECLARANT: Etta Taylor

PRINT NAME OF DECLARANT: ETTA TAYLOR

CITY & STATE OF EXECUTION: RICHFIELD, MN 55423

DATE SIGNED: April 2, 2002

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING

UNIT NUMBER 202 IN 7100 W. 98TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 7 IN BLOCK 12 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED RECORDED AUGUST 21, 1889 AS DOCUMENT 1145045 AND EXCEPT THAT PART THEREOF CONVEYED TO BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY DEED RECORDED AUGUST 6, 1929 AS DOCUMENT 10447349 AND ALSO EXCEPT ALL THAT PART THEREOF LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1209 FEET NORTH OF SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 7 AND THE SOUTHWESTERLY RIGHT OF WAY IN OF THE AFORESAID BALTIMORE AND OHIO TERMINAL RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24509189; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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