

UNOFFICIAL COPY

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2000-03-23 10:49:15  
Cook County Recorder 23.50



**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

*File # 2022364 / mtr / k Harris Dall*  
**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY A/T/U TRUST NO. 105291-05**

whose address is **120 SOUTH LASALLE STREET, CHICAGO, IL 60603**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **23RD** day of **MARCH**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99305656 & 99305657** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT #1C AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:**

**LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*[Handwritten signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-28-118-007-0000**  
Address(es) of premises: **435 WEST OAKDALE STREET, UNIT 1C, CHICAGO, IL 60657**

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JAY J. STRAUSS  
C/O REGENT PARTNERS B LTD PARTNERSHIP  
3337 N. SOUTHPORT  
CHICAGO, IL 60657

Martin Hauselman  
39 S. LaSalle  
Suite 1105  
Chicago, IL 60603

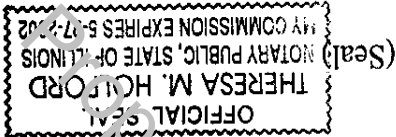


MAIL RECORDED DOCUMENT TO

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref#38783  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

Notary Public

*Theresa M. Holford*



Given under my hand and notarial seal this 21ST day of FEBRUARY, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS )  
SS )  
County of COOK )

00206208

BRIDGEVIEW BANK & TRUST COMPANY  
By: *[Signature]*  
MICHAEL ENRIGHT, SR. VICE PRESIDENT  
Attest: *[Signature]*  
ROSALIND STARKS, LOAN OFFICER

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 21ST day of FEBRUARY, 2000.