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2002-06-04 11:22:07
Cook County Recorder 25.50



0020620879

When Recorded Return to: CSFB2001-HE3 NC
US Bank Corporate Trust Services
180 Fifth St. E., EP-MN-TMZD
St. Paul, MN 55101

Loan Number: 0000482222

BC 2852128

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Wells Fargo Bank Minnesota, N.A., as Trustee**
under the applicable agreement, (herein "Assignee"),
a corporation organized and existing under the laws of **MINNESOTA**,
whose address is **1015 10th Avenue SE, Minneapolis, MN 55414**,
a certain Mortgage dated **June 11, 2001**, made and executed by
CHARLES TAYLOR AND JOANNE TAYLOR, HIS WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **15-10-118-014**

Property Address: **43 SOUTH 20TH AVENUE, MAYWOOD, ILLINOIS 60153**

such Mortgage having been given to secure payment of **Eighty-Five Thousand and No/100** -----
----- (\$ **85,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
001054391 of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

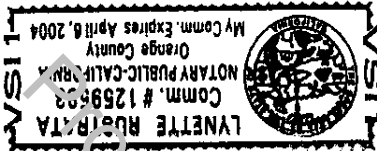
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on **06/21/01**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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WMP-11638 (9605)

WMP-995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Magda Solorzano
State of California
County of ORANGE
On June 18, 2001
, before me Lynette Rustrata
, personally appeared

Seal:

Witness

CHRIS LEBZINS

Witness

MARIB CHAPA

Witness

Jason Temple

By:

Magda Solorzano
A.V.M. Shipping Manager
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 2001

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LEGAL DESCRIPTION

Loan 482222

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LOT 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 37 IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office