

UNOFFICIAL COPY

0020621304

4189/0125 45 001 Page 1 of 3
2002-06-04 11:32:12
Cook County Recorder \$5.00



0020621304

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

7994541 232 **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1156 W Shire Drive Arlington Heights, IL 60004
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 24, 2002**
Thomas M Auge, a single man

, made and executed by

TA

to and in favor of **Hunters Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **Five Hundred Thousand and no/100**

(\$ **500,000.00**)

20621303

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTT

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STREET ADDRESS: 724 PARK PLAIN AVENUE

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-27-121-018-0000

LEGAL DESCRIPTION:

LOT 60 IN FUERBORN AND KLODE'S SECOND HOWARD AVENUE ADDITION TO PARK RIDGE BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20621304

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 24, 2002**

Hunters Mortgage Corp

(Assignor)

By: Susan Lutz

(Signature)

ATTORNEY IN FACT

(Title)

Witness

Witness

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

20621304

State of Illinois
County of Kane

This instrument was acknowledged before me on

May 24, 2002

by

Susan Lutz

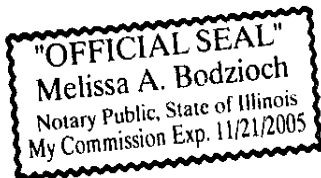
as

attorney in fact

of

Hunters Mortgage Corp

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____

Hunters Mortgage Corp

by _____

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ATTORNEY IN FACT

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