

UNOFFICIAL COPY

0020621614

419, 2135, 001 Page 1 of 2

2002-06-04 11:01:39

Cook County Recorder 23.00



0020621614

Prepared By:

CHINGTE LIU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0236792

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC KAY 01-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 2002**  
executed by

**JEFFREY MOY AND  
STACY FANG, HUSBAND AND WIFE**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

**20621613**

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**745 WEST SLIPPERY ROCK DRIVE, PALATINE, ILLINOIS 60067-2398**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**FORTUNE MORTGAGE COMPANY**

On **MAY 29, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **Joseph H Fang**  
Its: **President**

known to me to be the  
and

**Joseph H Fang  
President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public **Lee Chung Fang** County,

My Commission Expires **08/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

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Rev. 05/05/97 DPS 049

02-27-308-026-0000

Property of Cook County Clerk's Office

20621614

LOT 26 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

0236792

TO BE