

Recording Requested by / Return To:
WILLIAM F DICRISTOFANO
3354 Ann Street, LANSING, IL 60438
90724 2548299



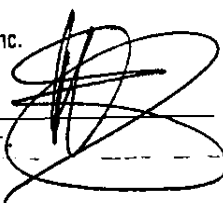
Release Of Mortgage

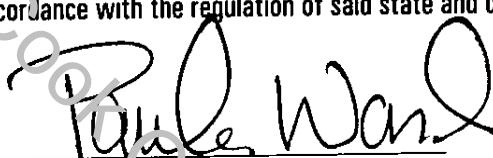
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MONUMENT MORTGAGE INC
Original Mortgagor: WILLIAM F DICRISTOFANO
Recorded in Cook County, Illinois, on 08/25/00 as Instrument # 00659524
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

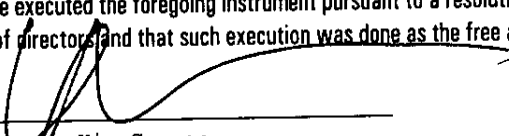
Dated: 02/14/2002
Wells Fargo Home Mortgage, Inc.

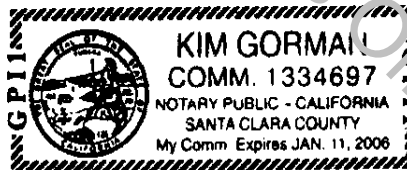
By: 
K.E. Palmer, Jr.
Vice President

Attest: 
Paula Ward
Assistant Secretary

State of California
County of Santa Clara

On 02/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Kim Gorman
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2548299 P.I.F.: 12/27/01
FINAL RECON.IL 90724 141 1 02/14/02 02:17:57 12-031 IL Cook 2152:76 56

APP. to original.

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M

UNOFFICIAL COPY

0020621824

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2548299 (12-031 IL Cook)

Tax ID: 30-32-313-018-0000

Date of mortgage: 08/17/00 Amount of mortgage: \$105000.00 Address: 3354 Ann Street Lansing, IL 60438

LOT 227 AND THE WEST 15 FEET OF LOT 228 IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 1, 1927 AS DOCUMENT NUMBER 9670668, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office