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2640/D140 20 001 Page 1 of 2
2002-03-22 12:03:05
Cook County Recorder 23.50

4274570 423-01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020623251
4186/0045 18 001 Page 1 of 2
2002-06-04 08:54:13
Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
55 West Wacker Drive, Chicago, Illinois 60601

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Philip J. Antinone & Ronald L. Antinone

910 S. Michigan Ave., Unit #1502, Chicago, Illinois 60605

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & a/rents, bearing date the 15th day of March, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00266845&00266846, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

"EXHIBIT A"

PARCEL 1: UNIT NO. 1502 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-31, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-307-030-1053

Address(es) of premises: 910 South Michigan Avenue, Unit #1502

Witness _____ and _____ and seal _____, this 21st day of December, 2001.

Sheila B. Weber (SEAL)
Sheila Weber, Vice President

Suzanne Henson (SEAL)
Suzanne Henson, Vice President

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

Veronica Arboleda

1112 S. Wabash, Chicago, Illinois 60605

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6570079-01

RELEASE DEED

By Corporation

TO

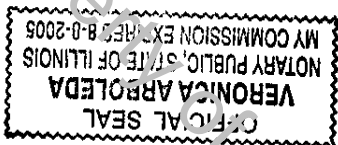
ADDRESS OF PROPERTY:

910 S. Michigan Ave., Unit #1302

Chicago, IL 60605

MAIL TO:

Greater Illinois Title Co.
120 N. LaSalle, Suite 800
Chicago, Illinois 60602



Commission Expires _____

NOTARY

Veronica Arbolada

GIVEN Under my hand and seal this 19th day of March, 2003

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ Directors of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such _____ Vice _____ President and _____ VP _____ they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ VP _____ Secretary of said corporation, and personally known to me to be the

_____, a corporation, and _____ Suzanne Henson _____, personally

personally known to me to be the _____ Vice _____ President of the _____ Lakeside Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Sheila Weber

I, _____ Veronica Arbolada _____, a notary public

SS.



County of _____ Cook

STATE OF _____ Illinois

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