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4186/0275 18 001 Page 1 of 2

2002-06-04 12:34:54

Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE JAMES, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 1991, and recorded on June 17, 1991, in File 91291585 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN TENINGA BROTHERS AND COMPANY'S, SECOND 104TH STREET BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN: 25-16-111-001-0000 VOL 458

Handwritten signature and checkmark

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10401 SOUTH WALLACE, CHICAGO, IL, 60628

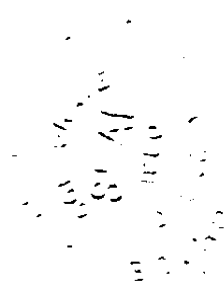
Witness our hands and seals August 19, 1996.

CHEMICAL MORTGAGE COMPANY

LAW TITLE

By: Linda Salter  
Linda Salter  
Assistant Vice President

Attest: Sarah White  
Sarah White  
Assistant Secretary



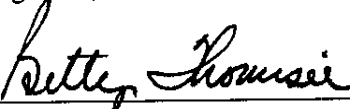
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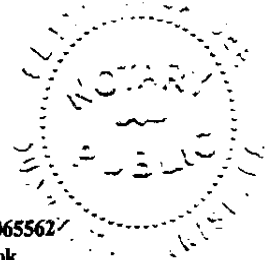
State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Sarah White, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 19, 1996 .

  
\_\_\_\_\_  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



**Prepared By:**

Nicole Moore  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

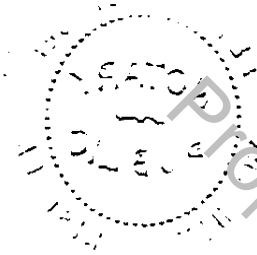
Loan Number: 0000004065562  
County of Cook  
Investor Number: 600  
Investor Category:  
Investor Loan Number:

IL00  
Revised 3/95

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