UNOFFICIAL CO

2002-06-04 11:12:03

Cook County Recorder

27.50





A.G. Flamburis, President This form was prepared by: 15424 South Harlem Ave. Grland Park, IL 60462 , address:

tel. no.:

708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South

Harlem Ave., Orland Park, IL 60462

does hereby grant, sell, assign, transfer and convey, u.to

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The State of Illinois

(herein"Assignee"),

whose address is

Vernon Hills, IL 60061 75 North Fairway Drive,

a certain Mortgage dated

May 29, 2002

, made and executed by

upon the following described

CATHERINE V. EVANS, A Single Woman, Individual

to and in favor of

AMERICA'S ADVANTAGE MORTGAGE, INC.

Cook

property situated in

County, State of Illinois

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#:

11515 Settlers Pond Way #1C, Orland Park, ILLINOIS

Property Address: One Hundred Fifty Two Thousand Nine Hundred such Mortgage having been given to secure payment of 152,950.00

Fifty and no/100.

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608).01

Amended 8/96

12/95

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL COP

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 29, 2002

	AMERICA'S ADVANTAGE MORTGAGE, INC.
Witness	(Assignor)
	By: AS Plandry
Witness Darlen C. Drings	(Signature) A.G. Flamburis, President
Attest Attest	

Seal:

OFFICIAL SEAL DARLENE C DRONZEK NOTARY PUBLIC, CTATE OF ILLINOIS MY COMMISSION EXPIRES:(3/30/03 -Oot County Clert's Office

995(IL) (9608).01

UNOFFICIAL COPY

Tax Item #

Date of Execution: 05/29 2002

State of

Illinois

County of

Cook

This instrument was acknowledged before the on

May 29, 2002

Ward #

by A.G. Flamburis

as President

INC.

Loan # 055541411

AMERICA'S ADVANTAGE MORTGAGE,

-1164B (9605)

OFFICIAL SFAL

DARLENE C DRO'NZEK

NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES:03/10/03

0020623871

002062387

UNOFFICIAL COPY

Legal Description:

Parcel 1:

Unit 1C in the Preserve at Marley Creek Condominium Building Six, as delineated on the survey of the following described real estate:

That part of the Southeast 1/4 (except the South 66 feet thereof) and of part of the East 1/2 of the Southwest 1/4 lying South and East of the Southerly right of way of the Wabash, St. Louis and Pacific Railroad (except therefrom the West 780.39 feet thereof and excepting therefrom the South 66 feet thereof) of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the Northeast corner of the Southeast 1/4 of said Section 31, thence South 88 degrees 40 minutes 55 seconds West, along he North line of said Southeast 1/4, 2044.00 feet, thence South 1 degree 19 minutes 5 seconds East, 50 feet, outpoint of beginning, thence south 88 degrees 40 minutes 55 seconds West, along a line 50 feet South of and paraliel to the North line of said Southeast 1/4, 356.00 feet; thence South 1 degree 19 minutes 05 seconds East, 20.00 feet to the North line of The Preserve at Marley Creek Phase 5 Subdivision; thence North 88 degrees 40 minutes 55 seconds East, 212.00 feet; along the North line of said subdivision; thence South 1 degree 19 minutes 35 seconds East 160 feet, along the East line of said Preserve at Marley Creek Phase 5 Subdivision; thence North 75 degrees 01 minutes 15 seconds East, 148.19 feet, along the North line of said subdivision; thence North 1 degree 19 minutes 05 seconds West 205 feet, along the West line of the Preserve at Marley Creek - Phase 1, to the point of beginning; all in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded March 6, 2001 as document no. 0010173073, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration.

Parcel 2:

The exclusive right to use of garage unit 63, a limited common element as delineated on the survey attached to the declartion aforesaid.

PIN 27-31-400-006