# JNOFFICIAL CC

\*married to

SPECIAL WARRANTY DEED

THIS INDENTURE, made this A 2002. between **BANKERS TRUST** COMPANY CALIFORNIA, N.A., SOLELY AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1994-1, a corporation created and existing under and by virtue of the laws of the United States of America, party of the first part, and HASAN E. BAKER, JR. SONJA BAKER, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second rart and to its heirs and assigns, FOREVER, all the following described real estate, situated in Crok County, State of Illinois known and described as



0020623906

4198/0152 44 001 Page 1 of 2002-06-04 12:12:00

Cook County Recorder

FIRST AMERICAN TITLE order # TP

Together with all and singular the hereditaments and appurtenances thereu(nto beforing, or in anywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues and profits thereof, and all the estate, high, "tile, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the her ditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agre i, to und with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or changed, except as herein recited; and that the said premises, against all persons lawfully claim the claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to:

Permanent Index Number:

follows, to wit: SEE ATTACHED

20-18-220-036-0000

**Property Address:** 

5740 S. Hermitage, Chicago, IL 60636

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its <u>Vice President</u> and attested by its <u>ASSZ Secretary</u>

> BANKERS TRUST COMPANY OF CALIFORNIA, N.A., SOLELY AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1994-1

VIRGIL F. McCAULEY VICE PRESIDENT

Attest

JANELLE D. FOSTER MORTGAGE OFFICER

AND ASST. SECRETARY

This instrument was prepared by Yvonne L. DelPrincipe, 3540 West 95th Street, Evergreen Park, Illinois 60805

## UNOFFICIAL CO

#### . Mail to:

Hasan E. Baker 5740 S. Hermitage Chicago, IL 60636



#### Tax Bills to:

Hasan E. Baker, Jr. 5740 S. Hermitage Chicago, IL 60636

STATE OF Kentucky

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VICINE McCauley, personally known to me to be the <u>VicePresident</u> and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acl nowledged that as such Vice President has signed and delivered the said instrument, pursuant to authority, given by the Power of Attorney, as the free and voluntary act, and as the free and voluntary act and deed of said Association for the uses and purposes therein set forth.

GIVEN under my hand and official seal this.

WENDY L. WORKMAN

Notary Public, State at Large, KY

Commission expires y commission expires May 23, 2005

### Legal Description:

LOT 17 IN BLOCK 12 IN ASHLAND, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, TOGETIER WITH THE NORTH 33 FEET OF THE SOUTH 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> City of Chicago Dept. of Revenue 278364

05/21/2002 08:12 Batch 02299

Réal Estate nsfer Stamp

\$356.25

TP--11483

Lot 17 in Block 12 in Ashland, a subdivision of the North 3/4 of the East 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Range 14, together with the North 33 feet of the South 1/4, East of the Third Principal Meridian, in Cook County, Illinois.

