UNOFFICIAL CO1820624046

2002-06-04 09:34:10

Cook County Recorder

25,50

Prepared By:

Century Mortgage & Funding, Inc.

2867 W. Ogden Ave. Lisle, IL 60532 0020624046

After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave. Lisle, il 60532

#35837

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0240857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Blockington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

May 24, 2002

to secure payment of

One Hundred Forty

Three Thousand and no/100.

(U.S.

143,000.00

) executed by

ROBERT SIKORA and MARIOLA BARTOSIK-SIKORA

to Century Mortgage & Funding, Inc., a corporation organized under the laws of Illinois and whose address is 2867 W. Ogden Ave., Lisle, IL 60532, and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-27-209-013

Commonly known as: 8905 WEST 169TH STREET

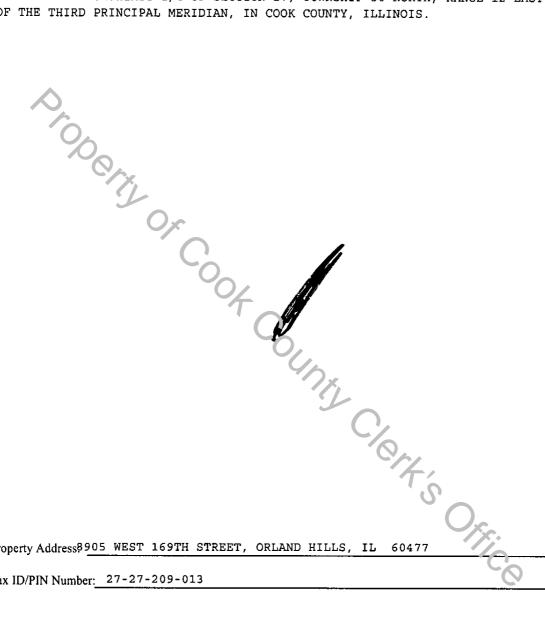
ORLAND HILLS, IL 60477

0020624045

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LEGAL DESCRIPTION RIDER

LOT 197 IN GREENACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address 905 WEST 169TH STREET, ORLAND HILLS, IL

Tax ID/PIN Number: 27-27-209-013

20624046

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding, Inc.
Witness	(Assignor)
Witness	By: Manuel File (Signature
STATE OF IL	
COUNTY OF COOK	
State, personally appeared MA EXEC. V.P. of the	n:, the undersigned a Notary Public in and for said County and RSHALL FINCH , known to me to be the corporation herein which executed the within instrument, was ursuant to 1th by-laws or a resolution of its Board of Directors free act and seed of said corporation.
OFFICIAL SEAL MARK C JOHNSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/06	Notary Public My Commission Expires: 01/14/06