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4/99/0087 10 001 Page 1 of 3
2002-06-04 09:34:10
Cook County Recorder 25.50



Prepared By:
Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532

After Recording Return To:
Century Mortgage & Funding,
2867 W. Ogden Ave.
Lisle, IL 60532

#35897

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0240857

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
May 24, 2002 to secure payment of One Hundred Forty
Three Thousand and no/100.
(U.S. 143,000.00) executed by ROBERT SIKORA and MARIOLA BARTOSIK-SIKORA

to Century Mortgage & Funding, Inc.,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-27-209-013

Commonly known as: 8905 WEST 169TH STREET
ORLAND HILLS, IL 60477

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LEGAL DESCRIPTION RIDER

LOT 197 IN GREENACRES ESTATES SUBDIVISION, UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20624046

Property Address 8905 WEST 169TH STREET, ORLAND HILLS, IL 60477

Tax ID/PIN Number: 27-27-209-013

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,
Inc.

Witness

(Assignor)

Witness

By: Marshall Finch
(Signature)

STATE OF IL

COUNTY OF COOK

On May 24, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 05/14/06

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