Prepared By:	2002-06-04 09:31:30
JESSICA NAPOLES	Cook County Recorder 23.50
2201 WEST NORTH AVENUE	11114 W 1181 1 W 1 W 1 W 1 W 1 W 1 W 1 W 1 W
CHICAGO, ILLINOIS 60647	
	0020624038
and When Recorded Mail To	
FREEDOM MORTGAGE TEAM, INCORPORATED	
2201 WEST NORTH AVENUE	•
CHI CAGO	
ILLINOIS 60647	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
35771 Corporation Assignment	of Real Estate Mortgage
LOAN NO.: C00829	
FOR VALUE RECEIVED the undersigned hereby grants, assigned	gns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS	
33 MAIDEN LANE, 6TH FLOOR, WE'N YORK, NEW YORK 10	
all the rights, title and interest of undersigned in and to that cer	rtain Real Estate Mortgage dated MAY 14, 2002
executed by	
JULIA ANN RASTELLI, MARRIED MARCO RASTELLI	
to FREEDOM MORTGAGE TEAM, INCORPORATED a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2201 WEST NORTH AVENUE CHICAGO, ILLINOIS 60647	
COOK	$\begin{array}{ccc} pagr(s) & & , \text{ as Document No.} \\ & \text{County Records, State of} & \text{ILLINOIS} \end{array}$
described hereinafter as follows: (See Reverse for L	egal Description)
Commonly known as  165 SOUTHCOTE, RIVERSIDE, ILLINOIS 60546  TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortal.	
STATE OF ILLINOIS	FREEDOM MORTGAGE TEAM, INCORPORATED
COUNTY OF	3
On MAY 20, 2002 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	11 h
County and State, personally appeared before me	By Nick Demeti.
known to me to be the	11s: president
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	<b>~~~~~</b>
corporate seal of said corporation: that said instrument	Witness: CHRISTINE MARIE RUSI ETA
was signed and sealed on behalf of said corporation	Witness: SCHRISTINE MARIE BUSLETA S NOTARY PUBLIC, STATE OF ILLINOIS S
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	My Commission Expires 2/22/05
be the free act and deed of said corporation.	<b>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</b>
Notary Public Chiptine Main Busha	
Cook County,	
My Commission Expires 2 2 2 05	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 03/15/02 DPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

C00829

## **RIDER - LEGAL DESCRIPTION**

LOT 2 IN THE RESUBDIVISION OF LOT 1417 IN BLOCK 39 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

: ON XKT 15-25-305-002