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RELEASE DEED

6/29/0284 10 001 Page 1 of 3
2002-06-04 13:47:20
Cook County Recorder 25.50



0020624263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto Mynor R. Perez and Hilda A. Bran, 7743 W. Ogden, Lyons, IL 60534

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 24TH day of January, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00114083, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTIONS.

Spalter Finance Co.

3 CE

Together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS my hand and seal this 30TH day of APRIL, 2002.

RETURN TO: KEVIN G. KATSIS, ESCO
7346 W. MADISON ST.
FOREST PARK, IL 60130



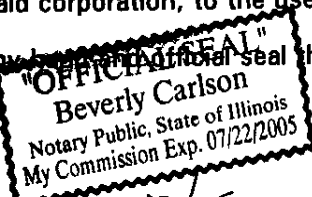
SPALTER FINANCE CO.

BY: Jeffrey S. Dietrich
Jeffrey S. Dietrich, Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, Beverly J. Carlson a notary public in an the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey S. Dietrich, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30TH day of APRIL, 2002.



Beverly J. Carlson
Notary Public

Commission expires 7/22, 2006.

This instrument prepared by Robert D. Gordon, 11 S. LaSalle St., Suite 2402, Chicago, Illinois 60603

ATGF, INC.

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF OGDEN AVENUE, 204.5 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; RUNNING THENCE EASTERLY ALONG TRUST SOUTH LINE OF OGDEN AVENUE, 125.78 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2, 229.5 FEET; THENCE WEST 125.0 FEET TO A POINT 204.5 FEET EAST OF THE WEST LINE OF SAID EAST 1/2; THENCE NORTH 216.2 FEET TO THE POINT OF BEGINNING; EXCEPT THE SOUTH 79.12 FEET CONVEYED TO MAMIE MYERS BY DEED RECORDED APRIL 19, 1915, AS DOCUMENT NO. 5615394, IN COOK 13312, PAGE 338; ALSO, EXCEPTING THE WEST 8.0 FEET AS CONDEMNED FOR GAGE AVENUE (DOC. NO. 5921000, RECORDED JANUARY 13, 1928), IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3609 S. ALBANY, CHICAGO, ILLINOIS 60632

P.I.N.: 16-36-306-005-0000

PARCEL 2:

THAT PART OF LOTS 9 AND 10 IN DAVID A. GAG'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCE AT A POINT IN THE SOUTHERLY LINE OF LOT 9 THAT IS 18.88 FEET SOUTHEASTERLY FROM THE SOUTHWEST CORNER OF LOT 9 FOR A PLACE OF BEGINNING, THENCE NORTHWESTERLY IN A STRAIGHT LINE FOR A DISTANCE OF 242.46 FEET TO A POINT IN THE NORTH LINE OF LOT 9 THAT IS 8.3 FEET EAST OF THE NORTHEAST CORNER OF LOT 10 THENCE WEST 50 FEET TO A POINT THAT IS 36.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 10 AND IS ALSO 112.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 11 AS OCCUPIED, THENCE SOUTHERLY IN A STRAIGHT LINE FOR A DISTANCE OF 124.90 FEET ALONG A LINE THAT IF PROLONGED SOUTH TO THE SOUTHERLY LINE OF LOT 10 WOULD INTERSECT THE SOUTHERLY LINE AT A POINT 33.66 FEET SOUTHWESTERLY FROM THE SW CORNER OF LOT 9 THENCE WEST AND AT RIGHT ANGLES TO PRECEDING COURSE FOR A DISTANCE OF 7 FEET THENCE SOUTHEASTERLY IN A STRAIGHT LINE FOR A DISTANCE OF 125.16 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 19 THAT IS 33.65 FEET SOUTHWESTERLY FROM THE SOUTHWEST CORNER OF LOT 9 THENCE NORTHEASTERLY 52.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7740 W. OGDEN AVENUE, LYONS, ILLINOIS 60534

P.I.N.: 18-01-100-048-0000

PARCEL 3:

LOT 5 IN BLOCK 1 IN JOHN BAINS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7743 W. OGDEN AVENUE, LYONS, ILLINOIS 60534

P.I.N.: 18-01-106-001-0000

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STREET ADDRESS: 7740 W. OGDEN
CITY: LYONS
TAX NUMBER: 18-01-100-048-0000

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COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF OGDEN AVENUE, 204.5 FEET DUE EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; RUNNING THENCE EASTERLY ALONG TRUST SOUTH LINE OF OGDEN AVENUE, 125.78 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2, 229.5 FEET; THENCE WEST 125.0 FEET TO A POINT 204.5 FEET EAST OF THE WEST LINE OF SAID EAST 1/2; THENCE NORTH, 216.2 FEET TO THE POINT OF BEGINNING; EXCEPT THE SOUTH 79.12 FEET CONVEYED TO MAMIE MYERS BY DEED RECORDED APRIL 19, 1915, AS DOCUMENT NO. 5615394, IN COOK 13312, PAGE 338; ALSO, EXCEPTING THE WEST 8.0 FEET AS CONDEMNED FOR GAGE AVENUE (DNC NO. 59210CO, RECORDED JANUARY 13, 1928), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 9 AND 10 IN DAVID A. GAG'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCE AT A POINT IN THE SOUTHERLY LINE OF LOT 9 THAT IS 18.88 FEET SOUTHEASTERLY FROM THE SOUTHWEST CORNER OF LOT 9 FOR A PLACE OF BEGINNING, THENCE NORTHWESTERLY IN A STRAIGHT LINE FOR A DISTANCE OF 242.46 FEET TO A POINT IN THE NORTH LINE OF LOT 9 THAT IS 8.3 FEET EAST OF THE NORTHEAST CORNER OF LOT 10 THENCE WEST 50 FEET TO A POINT THAT IS 36.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 10 AND IS ALSO 112.5 FEET EAST OF AN IRON PIPE AT THE NORTHWEST CORNER OF LOT 11 AS OCCUPIED, THENCE SOUTHERLY IN A STRIGHT LINE FOR A DISTANCE OF 124.90 FEET ALONG A LINE THAT IF PROLONGED SOUTH TO THE SOUTHERLY LINE OF LOT 10 WOULD INTERSECT THE SOUTHERLY LINE LINE AT A POINT 33.66 FEET SOUTHWESTERLY FROM THE SW CORNER OF LOT 9 THENCE WEST AND AT RIGHT ANGLES TO PRECEDING COURSE FOR A DISTANCE OF 7 FEET THENCE SOUTHEASTERLY IN A STRIGHT LINE FOR A DISTANCE OF 125.16 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 10 THAT IS 33.65 FEET SOUTHWESTERLY FROM THE SOUTHWEST CORNER OF LOT 9 THENCE NORTHEASTERLY 52.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 5 IN ,B 1 IN JOHN BAINS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 23 OF BLOCK 5 OF ADAM SMITH'S SUBDIVISION OF BLOCKS 4 TO 1 INCLUSIVE IN H. H REES SUBDIVISION THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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