UNOFFICIAL COP2624333

This Instrument Prepared By

After Recording Return To:

CENTURY MORTGAGE & FUNDING, INC. 2867 OGDEN AVENUE LISLE, ILLINOIS 60532

4201/8054 30 801 Page 1 of 2 2002-06-04 13:38:44 Cook County Recorder 23.50



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. NC00F1121

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMC INTERNATIONAL MORTGAGE CENTER, INC., 200 GARDEN CITY PLAZA #200 GARDEN CITY, NY 11503

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 2002 executed by WILLIAM MITCHELL, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to CENTURY MORTGAGE & FUNDING. TNC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2867 OGCEN AVENUE, LISLE,

and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

PLEASE SEE ATTACHED.

, by the County COOK

described hereinafter as follows:

AUNDING, INC.,

0020624332

INOIS CORPORALION

P.I.N.: 20-29-216-027

Commonly known as: 7310 SOUTH MAY, CHICAGO, ILLINOIS 60621

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Cod

Notary Public -

My commission Expires:

 $\neg V J$

AN

By

Its:

OFFICIAL SEAL

CENTURY MORTGAGE &

ROBIN JEWETT-HERNANDEZ NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/11/06

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County.

DocMagic & Forms 800-649-1362 www.docmagic.com LOT 5 IN BLOCK 2 IN SAMUEL EICHBERG'S SUBDIVISION OF NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

20624333

Property of Cook County Clerk's Office