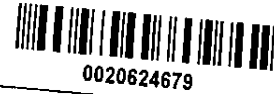


Document drafted and prepared by  
and when Recorded, Return to:  
SCOTT BELTON, Initials SB  
X4701-023, 952-820-9889  
Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Drive - STE 200  
Bloomington, MN 55435



FIRST AMERICAN TITLE

ORDER # 100262

Client: Lana

(Space above this line for county recorder use only)

**CORPORATION ASSIGNMENT OF MORTGAGE**

For value received, WELLS FARGO HOME MORTGAGE, INC., herein "Assignor", whose address is 405 SW 5TH ST., DES MOINES, IA 50328, the undersigned hereby grants, assigns, and transfers to:

**OAK BROOK BANK, AN ILLINOIS CORPORATION**  
1400 W. SIXTEENTH ST., OAK BROOK, IL 60523

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain MORTGAGE, herein "Security Instrument" executed by KRISTA S. SABIA (BORROWER), dated 1/7/02, in the amount of \$110,000.00 and given to OAK BROOK BANK, AN ILLINOIS CORPORATION (BENEFICIARY) and recorded on 1/22/02 as Document or Instrument Number 0020086538 and/or in Book N/A, Page N/A, of Official Records in the County Recorder office of COOK County, Illinois, describing land therein as:

**Property Address:** 70 W. Burton Place, Unit 2305, Chicago, IL 60610  
**Property Tax ID or PIN:** 17-04-208-031-1137  
**Legal Description:** \*\*See Attached Legal\*\*

Signed this Wednesday, May 15, 2002.

WELLS FARGO HOME MORTGAGE, INC.

  
\_\_\_\_\_  
Lana Elsenpeter, Assistant Secretary

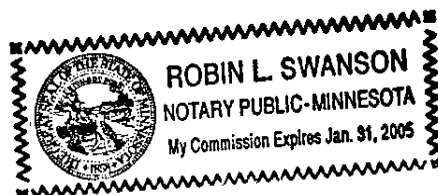
**ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT**

STATE OF MINNESOTA        }  
  }  
COUNTY OF HENNEPIN       }

On this Wednesday, May 15, 2002 before me, Robin L. Swanson, personally appeared: Lana Elsenpeter, Assistant Secretary,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Robin L. Swanson My commission expires 1/31/2005



Send To

9/2

# UNOFFICIAL COPY

ALTA COMMITMENT

SCHEDULE C

20624679

File No.: LAR100262

**LEGAL DESCRIPTION:**

UNIT NO. 2505-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3; BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office