

UNOFFICIAL COPY

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4287/0008 51 001 Page 1 of 2
2002-06-04 10:21:22
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

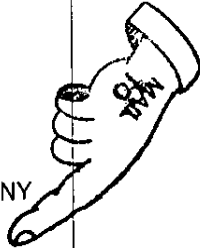
WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7059292 - 455 A5
119051795

POOL #: 551364



Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for HOMESIDE LENDING, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated March 27, 2001 from

MARIANO MORENO, ELENI MORENO

to UNITED FINANCIAL MORTGAGE CORP

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010281384, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 105, (EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE NORTH 45 FEET THEREOF) IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX PARCEL ID # 13-30-222-027-0000

Property Address: 2905 NORTH NATCHEZ AVE, CHICAGO, IL 60634

Permanent Real Estate Index Number(s): 13-30-222-027-0000

IL2 03/02 HSL01C



Page 1

MIN 100010980007763880

MERS PHONE: 1-888-679-6377

Handwritten notes: 5-4, P2, 5, JHC

7059292 - 455 A54
119051795
POOL #: 551364

IN WITNESS WHEREOF, the undersigned have executed this Assignment **May 7, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO
NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *A. Anderson*

A. ANDERSON

ITS: ASSISTANT SECRETARY

BY: *K. Templeman*

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

On **May 7, 2002**, before me **PATTY LEACH**, a Notary Public
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature

Patty Leach

