LOAN NUMBER: 0000621524

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

E*TRADE BANK

111 N HIGHLAND ST ARLINGTON VA 22201

Alicia Jackson Final Document Control

NCMC's entir	re right, title, and into	lerest in and to the ro Note) which are dated	dOctober 25,20	origage (the Morigag	
principal amou		300,000.00		is described and ider	
		r(s) the date of reco	ording instrument nu	mber, and/or book nu	inited by the
recorded in	Nok	County :	Illinois	iniber, and/or book in	imoei as
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$0\mathfrak{I}$	-32-400-	737-0000			
IN TI	STIMONY WHER	ECr. said NATION	AL CITY MORTGA	GE CO. has hereunto	set its hands
this	4 day of Dece	mber	2001	o o o o o o o o o o o o o o o o o o o	Set its italias
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WITNESS:		, 0	O NATIONAL (TITY MODICACE (70
		101/	MATIONAL	CITY MORTGAGE (·· /
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STATE OF	OHIO)			
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COUNTY OF	MONTGOMERY	_ (
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On thi			2001 hefo	ore me, the undersigne	ed. a Notary
Public in and fe			eared AARON HENS	LEY the	, u . 10tur j
DELIVERY :	SHIPPER	for an on behalf	of National City Mor	tgage Co., and duly a	uthorized to do
so acknowledge	ed the execution of the	ne foregoing Assign	ment of Mortagae on	d Promissory Note as	ita valveta
and deed for th	e uses and purposes	therein contained	ment of Mortgage and	a Fromissery were as	ns voluntary act
and deed for the		merem contained.		()	
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THINK OF	Ornand		•	•	
My Commissio	n Expires:	05/29/05	My County of	Residence:	
		00/20/00	• •		MONTGOM
This Instrument	Prepared by:	NATIONAL CITY N	MORTGAGE CO.		
TITLE THEFT WILLDER			MONTOFIOL CO.		
ins mottumen		rteage Co)
	National City Mo	**BUEY		•	
	National City Mo	2 2			
	National City Mo			NAPHis	
	-			WESTER STATE	. / A11
	AL CITY MORTGA			A THE TOTAL PROPERTY OF THE PARTY OF THE PAR	AH
	-			CONTRACT	AH
Return to:	AL CITY MORTGA			THE TOTAL PROPERTY OF THE PARTY	AH

THE SOUTH 20 FEET OF LOT 645 AND ALL OF LOT 646 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.