RELEASE DEED (ILLUSION OF FICIAL CO /0228 05 001 Page 1 of

2002-06-04 14:59:21

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ELK GROVE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN B HOLBROOK, UNMARRIED

904 HUNTE GTON DR, ELK GROVE VILLAGE, IL 60007

Heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of JULY, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.99877898, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 90422 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON CHASE CONDOMINUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95826728, AS AMENDED FROM TIME TO TIME, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 1st AMERICAN TITLE order # 20366 COOK COUNTY, ILLINOIS. 1061

Together with all the appurtenances and privileges thereunto belonging

Permanent Real Estate Index Number(s): 08-31-102-010-1004

Witness hands and seals, January 28, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 28, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

"OFFICIAL SEAL" Jeannie Osadzinski Notary Public, State of Illinois My Commission Exp. 10/01/2005

Mail To:

Mail: recorded document to:

FIRST AMERICAN TITLE INSURANCE 2300 N BARRINGTON RD SUITE 200 MAIL HOFFMAN ESTATES, IL 60195

JOHN M HOLBROOK 904 HUNTINGTON DR ELK GROVE VILLAGE, IL 60007

This instrument was prepared by: VLB, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

## **UNOFFICIAL COPY**

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