

UNOFFICIAL COPY

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4205/0296 51 001 Page 1 of 3  
2002-06-04 16:21:26  
Cook County Recorder 25.50



0020626308

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.  
33 W. MONROE ST. CHICAGO, IL 60603  
ATTN: ANGEL NAUJOKAS-POST CLOSING DEPT.

8324949

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 33 W. MONROE ST., CHICAGO, IL 60603

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS. 904, Ballwin, MO 63011, a certain Mortgage dated January 17, 2002, made and executed by BARBARA J CUSACK, ~~A SINGLE PERSON~~ MARRIED TO ROBERT M CUSACK

whose address is 6835 FOREST VIEW DR. OAK FOREST, IL 60452 and in favor of DRAPER AND KRAMER MORTGAGE CORP., A CORPORATION

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 28-18-101-038  
SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Eighty Thousand Dollars and no/100 (\$ 80,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0020123482) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22, 2002

DRAPER AND KRAMER MORTGAGE CORP.

Witness

*Susan Carter*

(Assignor)

By: *Marguerite E. Sanchez*

(Signature)

Witness

*Cynthia Leonard*

Vice President

Attest

CYNTHIA LEONARD

Notary Public, State of Illinois

Seal: My Commission Expires 02/02/02

This Instrument Prepared By: Vicki Oberholtzer  
CHICAGO, IL 60603  
TAX I.D. NUMBER:  
28-18-101-038  
6835 FOREST VIEW DR  
OAK FOREST, IL 60452

, address: 33 W. MONROE ST.  
, tel. no.: (312) 795-2404

Property of Cook County Clerk's Office

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### 3. Legal Description:

Unit 3-2A and Garage Unit G-3-2A in Sunchase Pointe Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Sunchase Pointe Condominiums, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, according to the survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0010493842, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-18-101-038 (PIQ & OP)

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Page 3 of 3