

# UNOFFICIAL COPY

0020626463

4207/0145 11 001 Page 1 of 3  
2002-06-04 16:17:46  
Cook County Recorder 25.50

Loan Number:

288022

Prepared by:

Melrecia Blackburn

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Ponciano D David

Secundino Laxamana

7304 N Clairmont

Chicago, IL 606450000



0020626463

Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ponciano D David and Secundino Laxamana, married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/18/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/15/1996 of records, Auditor's File No./Document No. 96-368818. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal attached

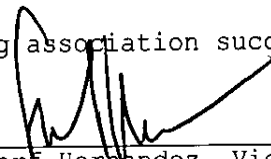
Property Address: 7304 N Clairmont, Chicago, IL 606450000, PIN: 11303040200000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/07/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

  
Serf Hernandez, Vice President

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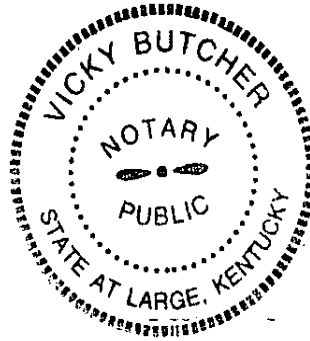
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• State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/07/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



Property of Cook County Clerk's Office

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(10)

0031288022

# 342725

7304 N. CLAIRMONT  
CHICAGO

96368816

20626463

Prepared by: MIRASOL A. TABA  
RECORD AND RETURN TO:  
METRO-SUBURBAN MORTGAGE CO.  
3118 W. MONTROSE AVENUE  
CHICAGO, ILLINOIS 60618

DEPT-01 RECORDING 631.50  
150010 TRAN 4883 05/15/96 14:50:00  
45018 # C.J # -96-368816  
COOK COUNTY RECORDER



MORTGAGE

Loan No. 960023451

3/15/96  
MS

THIS MORTGAGE ("Security Instrument") is given on March 18, 1996. The mortgagor is PONCIANO D. DAVID, MARRIED and SECUNDINO LAXAMANA, MARRIED

("Borrower"). This Security Instrument is given to METRO-SUBURBAN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618 ("Lender"). Borrower owes Lender the principal sum of

One Hundred Thousand Eight Hundred and no/100----- Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2026.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

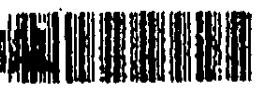
THE EAST 50 FEET 4 INCHES OF LOT 3 AND THE NORTH 3 FEET OF LOT 4 TAKEN AS A TRACT IN BLOCK 6 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal

PIN 17-30-304-020 which has the address of 7304 NORTH CLAIRMONT CHICAGO (Street City), Illinois 60645 (Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/89 Amended 5/91  
COOK-BILLS (2002) 01 X J.P.P.  
VMP MORTGAGE FORMS - 600187-7781

ATTORNEYS' NATIONAL TITLE NETWORK



X cel

96368816