## UNOFFICIAL CO120/626428

2002-06-04 16:53:29

IL 60107

STREAMWOOD

Cook County Recorder

25.50



	000	X					
Release of D	eed D	Full	Pa	artial			
Know all Men b	y these presents	, that BA	NK ONE	N.A.			
		<u> </u>			("B	ank") in	
whereof is here	f one dollar, and by acknowledged ND SILVIA RUIZ	d, does her				•	
					and its/his	their heirs, le	egal
whatsoever Bar	and assigns, all nk may have acq Document Numb	uired in, the	rough or l		Mortgage	dated N/A record	led/
registered in the	e Recorder's/Reg	jistrars Offi	ce of <u>CO</u>	OK		County, in	
	ois applicable to d as follows, to-v		ty, situate	ed in said Co	onty and	State,	
SEE ATTACHE	D EXHIBIT A				TS		

PIN 06-13-305-019

Property Address: 52 PETRIE CIRCLE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/17/02

BANK ONE, N.A.

By: [ Alfuni Bunow]

CATHERINE BURROW Its: Mortgage Officer

Attest

J∉NNIFER DAVIS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

NOTARY PUBLIC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER DAVIS

001000244710028599

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

## UNOFFICIAL COP 20626428

## **EXHIBIT A**

LOT 99 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ½ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office