# TRUSTEE'S DETONOFFICIAL C (INDIVIDUAL)

2002-06-05 08:56:38

Cook County Recorder

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

MICH PRESIDENT/TRUST OFFICER

### **COOK COUNTY** RECORDER

BANK OF WAUKEGAN "BENE" MOORE HAIDGEVIEW OFFICE

1601 North Lewis Avenue Waukegan, Illinois 60085 Telephone: (847) 244-6000

	The above space is for the recorder's use only.					
	lely as Trustee u certain Trust (Year), and known	inder the provision Agreement dans as Trust Num	sions of a D sted the aber20	eed or Deeds in T 21st 4187	rust duly recorded and day of , for and in consider-	
ation of Ten and No/100th Dollars (\$13.00), and Serope Kalpakjian and Margaret J	<u>Kalpakjia</u>	in, husband	<u>i an</u> d wi	n hand paid, conv fe, not as t	veys and quit claims to cenants in	
common, not as joint tenants, bu	z as tenant	<u>.s by the e</u>	entirety			
of (Address of Grantee) 9443 Hampton						
Evanston, IL 60						
the following described real estate situated in the	County or	Cook				
in the State of Illinois, to wit:						
SEE ATTACHED L	EGAL DESCRI	IPTON RIDI	ER/EXHIB	IT "A"		
		45				
			C/2			
(NOTE: If additional spa	ce is required for	legal, attach on a	separa.a 2/	" x 11" sheet.)		
together with all the appurtenances and privilege	s thereunto bel	onging or appe	rtaining.	4		
_				'S _		
Permanent Index Number(s)05-33-427	-030-1017			0,5		
This deed is executed pursuant to and in the exercisal deed or deeds in trust delivered to said trust to the lien of every trust deed or mortgage (if a remaining unreleased at the date of the delivery	ee in pursuance ny there be) of	of the trust agr	eement abo	ve mentioned. Th	is d &1 is made subject	
IN WITNESS WHEREOF, Grantor has caused it	s corporate seal	to be hereunto	affixed, and	l name to be sign	ed by its Vice President	
Trust Officers and attested by its Secreta	ry, this16	th	day of	May	, 2002 (Year).	
				OF WAUKE	GAN	
		as		oresaid, and not		
	BY:	Basi	raia) f	Pinkton:	100,910	
	ATTEST.	11.	201	<i>(/</i>		

## UNOFFICIAL COPPY626667 Page 2 of 73

STATE OF ILLINOIS		gned, a Notary Public in and for RTIFY that the above named 7				
	100	GAN, Grantor, personally kno				
COUNTY OF LAKE	names are sub	scribed to the foregoing instru	ment as such, Trust	Officer and Vice Presi-		
		ely, appeared before me this clivered the said instrument as the				
		ntary act of said Bank, for the u				
		sident then and there acknowle				
		ite seal of said Bank caused the nent as said Vice President's c	•			
		act of said Bank for the uses		•		
	GIVEN under	my hand and Notarial Seal th	nis <u>16th</u>			
	day of	May		_, 2002 (Year).		
6	•	Cynt	Dia M Ano	<u>ن</u>		
ADDRESS OF BRODE	O CONTROL	0	Notary Public			
ADDRESS OF PROPE 2951 Central Stre	6.74	My Commission Expires	8/92/09	<u>,                                    </u>		
Evanston, IL 6020		****		<b></b>		
		}	"OFFICIAL SEAL" CYNTHIA M. JONES	\$		
The above address is for		N	lotary Public, State of Illit	nois {		
and is not part of t	his deed.	My C	ommission Expires Aug. 2	12, 2003		
	REAL ESTATE	COOK COL	JNTY . Dr	EAL ESTATE		
STATE OF ILLINOIS	TRANSFER TAX	REAL ESTATE TRANS	ACTION TAY	RANSFER TAX		
JUN2.02		C COOL	-3.02/ 8			
	員 0036500	NNOS CONTRACTOR OF THE PARTY OF	3.00	0018250		
COOK COUNTY	# FP351009		* [	P351021		
		REVENUE STAM	P	1001021		
This instrument was prepare	d by:	Mail subsequent 1_x	bills to:			
(Name) Bank of Wauk	egan/Trust Dept.	(Name) <u>Serope</u>	in Margaret .	J. Kalpakjian		
(Address) 1601 N. Lew	is Avenue	(Address) <u>2951 Ce</u>	entral Street	- Unit 305		
Waukegan, I	L 60079	Evanston, IL (02/)J				
		MAIL DEED TO:	7	•		
	Serope and Margaret J. Kalpakijian					
		9443 Hampton		ZOTANIA		
		Evanston, IL 6	00203	TY.		

CITY OF EVANSTON 011217

Real Estate Transfer Tax City Clerk's Office

PAID MAY 3 0 2002 AMOUNT \$ 1,825

Agent M Bob

### PARCEL I:

Unit 305 in the Central Park Condominiums, as delineated on a survey of the following described real estate: Lots 63 to 70, both inclusive, in Westerlawn, a Subdivision of Lots 9, 10, 11 and 12 in the County Clerk's Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 17, 1915 as Document 5772065, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 26, 2000 as Document Number 00385437, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

#### PARCEL II:

The exclusive right to the use of Parking Space 28 and Storage Space 28, a limited common element, as delineated on the survey attached as Exhibit "A" to the aforesaid Declaration, as amended from time to time.

"Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, casements, covenants, conditions, restrictions nd reservations contained in said Declaration the same as through the Provision of said Declaration were recited and stipulated at length herein."

#### SUBJECT TO:

(1) real estate taxes not yet due and payable;

(2) applicable zoning and building laws or ordinances;

(3) the Declaration including any and all exhibits therete and amendments thereof an permitted by the Declaration

(4) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence;

(5) acts done or suffered by Buyer, or anyone claiming by, through,

or under Buyer and

(6) liens, encroachments and other matters as to which the Title Insurer commits to insure Buyer against loss or damage.